



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, May 4, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Dorothea Hayes (CEO)

A) JAG 2015 Memorandum of Understanding between the City of Los Angeles and the County of Los Angeles.

Presenter(s): Grace Reyes and Efrain Munoz (Probation)

B) Title IV-E Timekeeping Sole Source Contract.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

C) Juvenile Day Reporting Centers Expenses.

Presenter(s): Matthew Squire and John Bones (Sheriff)

D) Approve Letter of Agreement for the 2016 Domestic Cannabis Eradication Suppression Program.

Presenter(s): Matthew Squire and Jack Ewell (Sheriff)

E) Agreement for Participation in Operation Stonegarden.

Presenter(s): Andy Rosso, Beverly Kerr and Robert Taylor (Sheriff)

F) Supplemental Law Enforcement Services Agreement for DNA Crime Lab Services between County of Los Angeles and City of Torrance.

- G) Supplemental Law Enforcement Services Agreement for DNA Crime Lab Services between County of Los Angeles and City of Santa Monica.
- H) Supplemental Law Enforcement Services Agreement for DNA Crime Lab Services between County of Los Angeles and City of Long Beach.

Presenter(s): Frank Vidales and Heidi Oliva (Fire)

- I) Agreement between the Consolidated Fire Protection District of Los Angeles County and the Los Angeles County Fire Department Foundation.

**3. PUBLIC COMMENT**

**4. ADJOURNMENT**