



## County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Thursday, May 11, 2017  
**TIME:** 9:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **SPECIAL AGENDA**

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. Public Comment
- III. **NOTICE OF CLOSED SESSION:**  
  
**CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
Government Code Section 54956.9(2)(d)  
Significant exposure to litigation  
Department of Health Services
- IV. Adjournment