



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, May 11, 2016
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items:**
 - a. **DHS/DPH/DMH:** Health Agency Update **(For the June 8, 2016 Board Meeting)**
 - b. **DHS:** Approval to Amend Ordinance to County Code, Title 7, Business Licenses, Chapter 7.16, Section.280, .310, .641 to Revise the Methodology for Determining the Rate Schedule for Ambulances **(For the May 24, 2016 Board Meeting)**
- III. **Discussion Item:**

DHS: Report on the Rise in Criminal Competency to Stand Trial Cases in LA County
- IV. **Sole Source Notification:**
 - a. **DHS:** Advance Notification of Forthcoming Sole Source Contract for Clinical Staffing at the Jails
 - b. **DHS:** Advance Notification of Intent to Extend Sole Source Agreement No. H-705889 with NetScout Systems, Inc.
 - c. **DPH:** Advance Notification of Intent to Negotiate a Sole Source Contract with the California Institute for Behavioral Health Solutions
- V. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- VI. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VII. Public Comments
- VIII. Adjournment