



## County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, May 1, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### **1. CALL TO ORDER**

#### **2. FIRE DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Dawnna Lawrence

- A) Adopt Resolution to Authorize Participation in the California Boating Safety and Enforcement Financial Aid Program for Fiscal Year 2013-14

#### **3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Alvia Shaw

- A) Accept 2012 Urban Area Security Initiative Grant Funds

- B) Accept 2011 Regional Catastrophic Preparedness Grant Program Funds

Presenter(s): Carlos Marquez

- C) Eight-Year Lease for the Probation Department's Post Release Community Supervision AB109 Program

Presenter(s): Michael Samsing and Jim Kearns (DPW)

- D) Hall of Justice Repair and Reuse – Structural Steel Lead-Based Paint Abatement

#### **4. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LABOR NEGOTIATORS**

(Government Code Section 54957.6)

**CS-2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

Robert Thomas, Sr., et al. v. County of Los Angeles

Department: Sheriff

**CS-3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

Monica D. Gutierrez v. County of Los Angeles

Department: Fire  
(continued from meeting of 4/24/13)

**CS-4 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Probation – Department of Justice

**5. ADJOURNMENT**