



## County of Los Angeles PUBLIC SAFETY CLUSTER

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, May 7, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### **1. CALL TO ORDER**

#### **2. DEPARTMENT OF ANIMAL CARE AND CONTROL ITEM AS FOLLOWS:**

Presenter(s): Marcia Mayeda  
A) Contract City Agreement/Renewal Process

#### **3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): Carlos Marquez  
A) Amendment No. 2 to Renew Lease No. 74808, Sheriff's Department Aero Bureau – 4310 Donald Douglas Drive, Long Beach

Presenter(s): Christine Frias  
B) Approve the Acquisition of Vacant Land in the Carson/Gardena Area to be Used as a Parking Lot for the Carson/Gardena Animal Care Center

#### **4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Richard Barrantes, Warren Asmus, Gerald Cooper  
A) Memorandum of Understanding and Comprehensive Court Security Plan with Superior Court of California

Presenter(s): Carmen Rodriguez, Dan Peacock, and Robert Lewis  
B) Request to Authorize the Acquisition of a Mobile Emergency Command Post Vehicle for the Los Angeles County Sheriff's Department

Presenter(s): John McBride  
C) Unincorporated Area Patrol

**5. PROBATION DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Reaver Bingham and Mark Delgado (CCJCC)

A) Status Report on the Implementation of AB109

**6. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Subdivision (a) of Government Code section 54956.9)

Manuel Reyes Garcia v. County of Los Angeles

United States District Court Case No. CV12-0848 GW

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Subdivision (a) of Government Code section 54956.9)

Gabriel Carrillo v. Deputy Pantamir Zunggeemoge, et al.

Department: Sheriff

**7. ADJOURNMENT**