



WILLIAM T FUJIOKA
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES CLUSTER AND CAPITAL PROGRAMS AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, May 7, 2013
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. Call to order
2. Closed Session
 - Conference with Legal Counsel – Anticipated Litigation [Subdivision (d)(2) of Government Code Section 54956.9]

CS – 1 - Significant Exposure to Litigation – County Code, Title 16, Division 1, Highway Permits (Hunter, Nyivih) (One or more potential cases)
3. General Public Works
 - Public Works Employee Recognition Awards Ceremony – Thursday, May 23, 2013, @ 9:45 a.m. – **DISCUSSION**
4. Public Buildings
 - None
5. Waste Management
 - None
6. Water Resources
 - None
7. Transportation
 - None

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8. Development Services

- None

9. Emergency Management

- Emergency Debris Removal Program - **DISCUSSION**

10. Public Comments

11. Adjournment

12. Next Meeting: **May 21, 2013 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**