



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Interim Chief Executive Officer

**DATE:** Wednesday, May 13, 2015

**TIME:** **CLOSED SESSION:** 10:30 a.m. – 11:30 a.m.  
Open Session: 11:30 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Government Code Section 54956.9(d)(2))

Significant exposure to litigation (one case)

Department: Sheriff and Health Services

**CS-2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Katherine Vover/Nicholas Ramuone v. County of Los Angeles  
Los Angeles Superior Court Case No. BC 508686

**OPEN SESSION**

**2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Matthew Squire, Stephanie Fredericks and Ramona Zamora

- A) Approve Letter of Agreement for the 2015 Domestic Cannabis Eradication Suppression Program.

**3. FIRE DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): David R. Richardson Jr. and Steve Moseley

- A) Delegate Authority to the Fire Chief of the Consolidated Fire Protection District of Los Angeles County to Execute the Lifeguard Vehicle Sponsorship Agreement with Toyota Motor Sales, U.S.A., Inc.

**4. PUBLIC COMMENT**

**5. ADJOURNMENT**