



County of Los Angeles PUBLIC SAFETY CLUSTER

REVISED

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, May 14, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Auditor-Controller and Sheriff's Department staff
A) LA Works Contract

3. BOARD OF SUPERVISORS ITEM AS FOLLOWS:

Presenter(s): Buck Johns, Inland Energy
A) Adelanto Facility Briefing

4. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code section 54956.9)

Frank O'Connell et al. v. County of Los Angeles, et al.
CV 13-01905

Department: Sheriff

CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Probation – Department of Justice

CS-3 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Sheriff

5. ADJOURNMENT