



WILLIAM T FUJIOKA  
Chief Executive Officer

## County of Los Angeles **CHIEF EXECUTIVE OFFICE OPERATIONS CLUSTER**

**DATE:** June 9, 2011  
**TIME:** 1:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Operations Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. Call to order – Gevork Simdjian
  - A) **Board Letter - APPROVAL TO ACCEPT PARTIAL PAYMENTS FOR UNSECURED PROPERTY TAXES**  
TTC – Mark Saladino or designee
  - B) **PeopleStats Presentation and HR Initiative Update**  
DHR – Lisa Garrett or designee
  - C) **Information Regarding Number of Applicants and Other Information for New Intern/Management Assistant List**  
DHR – Lisa Garrett or designee
  - D) **2011/2012 Recommended Budget Allocations**  
CEO Class/Comp – Steve Masterson or designee
2. Public Comment
3. Adjournment

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**APPROVAL TO ACCEPT PARTIAL PAYMENTS  
FOR UNSECURED PROPERTY TAXES  
(3-VOTES)**

**SUBJECT:**

Authorize the Tax Collector to accept partial payments for unsecured property taxes, in accordance with Sections Sections 2927.6 and 4143 of the California Revenue and Taxation Code, and amend the County Code to allow the Tax Collector to establish payment plans for the payment of unsecured property taxes.

**IT IS RECOMMENDED THAT YOU BOARD:**

1. Approve the acceptance of partial payments for unsecured property taxes by the Tax Collector pursuant to Sections 2927.6 and 4143 of the California Revenue and Taxation Code.
2. Approve and adopt the attached ordinance (Exhibit 1) amending Section 2.52.040 of the County Ordinance to allow the Tax Collector to establish payment plans as necessary for the collection of delinquent unsecured taxes.

**PURPOSE OF RECOMMENDED ACTION**

Sections 2927.6 and 4143 of the California Revenue and Taxation Code allow County Tax Collectors to accept partial payments for taxes, with the approval of the County Board of Supervisors. On August 5, 1997, your Board authorized the Tax Collector to accept partial payments on secured property taxes. However, that authorization did not extend to unsecured taxes, as the unsecured tax system at the time did not have the functionality to accept partial payments. As an efficiency and customer service initiative, the Tax Collector has modified the unsecured tax system to accept partial payments. Accordingly, authorization from your Board is required to allow the Tax Collector to accept partial payments on unsecured taxes.

The acceptance of partial payments allows financially strapped taxpayers to pay a portion of their unsecured taxes and reduces the impact of delinquent penalties on the taxpayer. As well, the acceptance of partial payments positively impacts cash flows and

allows the Auditor-Controller to apportion these partial payments to the County's general fund and to cities and special districts as the partial payment is collected, rather than waiting for payment of the entire amount owed.

Under State law, delinquent secured property tax debtors are currently able to establish a payment plan with the Tax Collector. However State law is silent as to unsecured taxes. As an additional collection tool, the Tax Collector would like to offer payment plans to delinquent unsecured property tax debtors, but is restricted from doing so by Section 2.52.040 of the County Code. Accordingly, The Tax Collector is also requesting a revision to this County Code Section to allow the establishment of payment plans for the payment of delinquent unsecured taxes.

#### Implementation of Strategic Plan Goals

This action is consistent with the Countywide Strategic Plan Goal of maximizing the effectiveness of County processes, structure and operations to support the timely delivery of customer oriented and efficient public services.

#### **FISCAL IMPACT/FINANCING**

The acceptance of partial payments positively impacts cash flows and allows the Auditor-Controller to apportion partial payments to the County's general fund and to cities and special districts as the partial payment is collected, rather than waiting for payment of the entire amount owed.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Sections 2927.6 and 4143 of the Revenue and Taxation Code provide for the Tax Collector, with the approval of the Board of Supervisors, to accept partial payments for taxes from taxpayers. State law further directs that partial payments are to be applied first to all penalties, interest and costs with the balance being applied to the taxes due. County Counsel has reviewed and approved Exhibit 1.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No Impact

Respectfully submitted,

MARK J. SALADINO

Treasurer and Tax Collector

MJS:DD:

## ANALYSIS

This ordinance amends Section 2.52.040 (M) of Title 2 – Administration of the Los Angeles County Code, to allow the Los Angeles County Treasurer and Tax Collector, with the approval of the Board of Supervisors, to establish payment plans to effect collection of unsecured taxes, and to conform to Revenue and Taxation Code section 2927.6.

ANDREA SHERIDAN ORDIN  
County Counsel

By   
SAYUJ PANICKER  
Associate County Counsel  
Government Services Division

SP:plp

5/6/11 (Requested)  
5/11/11 (Revised)

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 2 - Administration of the Los Angeles County Code, relating to the establishment of payment plans to effect collection of unsecured taxes.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 2.52.040 is hereby amended to read as follows:

**2.52.040 Treasurer -- Additional duties.**

Under the direction and supervision of the board and subject to its direction, the additional duties of the treasurer shall be as follows:

...

M. To establish payment plans as necessary to effect collection of accounts, except for accounts arising from the provision of medical care in county medical and health facilities, which authority shall vest in the director of the department of health services pursuant to Section 2.76.045 and Section 2.76.046, ~~and tax and license~~ accounts;

...

[252040SPCC]



COUNTY OF LOS ANGELES  
OFFICE OF THE COUNTY COUNSEL

648 KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012-2713

TELEPHONE  
(213) 974-1845  
FACSIMILE  
(213) 617-7182  
TDD  
(213) 633-0901

ANDREA SHERIDAN ORDIN  
County Counsel

May 19, 2011

Mark J. Saladino  
Treasurer and Tax Collector  
437 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Attention: Donna J. Doss, Assistant Treasurer and Tax Collector

**Re: Amendment of Title 2 - Administration, Los Angeles County Code**

Dear Mr. Saladino:

Enclosed please find the analysis and ordinance amending Section 2.52.040 (M) of Title 2, Administration, of the Los Angeles County Code. The amendment will allow the Treasurer and Tax Collector, with the approval of the County Board of Supervisors, to establish payment plans for the collection of unsecured taxes and to conform the ordinance with Revenue and Taxation Code ("R&TC") section 2927.6.

Your department would like to allow payment plans for the collection of unsecured taxes. However, section 2.52.040 (M) of the County Code section currently states that payment plans cannot be established for the collection of "tax" accounts. The proposed amendment to the ordinance would strike this exception to allow the establishment of such payment plans. This amendment would also make the ordinance consistent with R&TC section 2927.6.

This analysis and ordinance may be presented to the Board of Supervisors for its consideration.

Very truly yours,

ANDREA SHERIDAN ORDIN  
County Counsel

By   
SAYUJ PANICKER  
Associate County Counsel  
Government Services Division

APPROVED AND RELEASED:

  
LEELA A. KAPUR  
Chief Deputy County Counsel

SP:plp

Enclosures

HOA.793221.1



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District  
MARK RIDLEY-THOMAS  
Second District  
ZEV YAROSLAVSKY  
Third District  
DON KNABE  
Fourth District  
MICHAEL D. ANTONOVICH  
Fifth District

June 20, 2011

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

## **COUNTYWIDE CLASSIFICATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2011-2012 RECOMMENDED BUDGET (ALL SUPERVISORIAL DISTRICTS - 3 VOTES)**

### **SUBJECT**

This letter and accompanying ordinance will update the tables of classes of positions and the departmental staffing provisions by implementing classification actions related to the Board of Supervisors' approved Fiscal Year (FY) 2011-2012 Recommended Budget including the consolidation of existing positions in the Office of Affirmative Action Compliance with the Departments of the Chief Executive Office, Human Resources, and Internal Services in order to offset the cost of creating an independent County Equity Oversight Panel in the Executive Office of the Board of Supervisors; and by implementing other routine technical adjustments and corrections to reflect earlier Board-approved budget and classification actions.

### **IT IS RECOMMENDED THAT YOUR BOARD:**

Approve the accompanying ordinance amending Title 6, Salaries, of the County Code to update the departmental staffing provisions to reflect positions allocated, deleted, and transferred in the FY 2011-2012 Recommended Budget, including those transferred as a result of the consolidation of the Office of Affirmative Action Compliance (OAAC) with the Departments of the Chief Executive Office (CEO), Human Resources (DHR), and Internal Services (ISD); and to implement routine technical adjustments and corrections to reflect earlier Board-approved budget and classification actions.

*"To Enrich Lives Through Effective And Caring Service"*

***Please Conserve Paper – This Document and Copies are Two-Sided  
Intra-County Correspondence Sent Electronically Only***

### **PURPOSE/JUSTIFICATION FOR RECOMMENDED ACTIONS**

The actions recommended in this letter were approved - in concept - by your Board of Supervisors (Board) as part of FY 2011-12 Recommended Budget on April 19, 2011. Since that time, we have been working to gather and analyze the required information to determine and allocate the appropriate level and classification of new positions. This letter implements these specific changes to the departmental staffing provisions to be effective July 1, 2011.

Your Board's approval of this ordinance will fulfill the Charter requirement to provide, by ordinance, for the number of County employees. It will also provide the authority for County departments to fill new positions allocated in the FY 2011-2012 Recommended Budget, delete positions no longer needed or as a result of curtailments, and make other adjustments as necessary. These recommendations are a routine part of the annual budget process.

### **Office of Affirmative Action Compliance Consolidation**

On December 14, 2010, your Board adopted a CEO recommendation to create a countywide employment discrimination complaint process. In addition, your Board action specified the creation of the Countywide Equity Oversight Panel (CEOP) in the Executive Office of the Board, the creation of which should be cost neutral. In a January 21, 2011 Board memo, it was recommended to fund the new equity panel by consolidating the majority of OAAC into DHR, with portions moving into ISD and the CEO, thereby eliminating the administrative cost of running a separate department. On April 19, 2011, your Board approved the Fiscal Year 2011-12 Recommended Budget which included the creation of the CEOP and the consolidation of OAAC with DHR, ISD, and CEO. Accordingly, we are deleting the staffing provisions for OAAC and amending the staffing provisions for DHR, ISD, and CEO to reflect the consolidation. Please note that references to OAAC in other parts of the County Code will be amended in a subsequent Board letter.

### **Technical Adjustments and Corrections**

In addition to classification actions directly related to the FY 2011-2012 approved budget, other technical and routine adjustments and corrections are being implemented to reflect earlier Board-approved budget and classification actions.

#### **Department of Health Services Hospital Enterprise Fund Transition and Title Changes**

We are amending County Code Section 6.78.055 (Coastal cluster – Positions), 6.78.070 (San Fernando Valley cluster – Positions), and 6.78.075 (Southwest cluster – Positions) to reflect changes to various facilities within DHS. First, the Southwest cluster is being transitioned into the Coastal cluster. This is a result of the transition of the Southwest Network Hospital Enterprise Fund into the Coastal Network Hospital Enterprise Fund, due to the earlier conversion of the former MLK-Harbor Hospital to the Martin Luther King, Jr. Multi-Service Ambulatory Care Center (MACC). All positions ordinance to the Southwest cluster are being transferred to the Coastal cluster and this section is being deleted in its entirety. Second, the Coastal cluster is being renamed as MetroCare Network to reflect the name of the combined Coastal and Southwest Hospital Enterprise Funds. Third, the San Fernando Valley cluster is similarly being renamed as ValleyCare Network to reflect the transition of the Antelope Valley Network Hospital Enterprise Fund into the San Fernando Valley Network Hospital Enterprise Fund due to the earlier conversion of the High Desert Hospital to the High Desert MACC.

#### **Routine Adjustments and Corrections**

Routine adjustments and corrections are being made to the staffing provisions of various County departments. These adjustments include position curtailments and adjusting entries from previous classification actions such as classification studies, reorganizations, and midyear allocations.

#### **Implementation of Strategic Plan Goals**

Your Board's approval of the accompanying ordinance will further the County Strategic Plan Goal 1 - Operational Effectiveness. Specifically, it will address the Service Excellence and Organizational Effectiveness Strategy to improve the quality of the workforce, to achieve departmental operational efficiencies, and to maintain consistency in personnel practices throughout the County.

The Honorable Board of Supervisors  
June 20, 2011  
Page 4

### **FISCAL IMPACT/FINANCING**

The cost of and financing for the new position recommendations have been included in the FY 2011-2012 Recommended Budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Pursuant to Article III, Section 11(3) of the Charter of the County of Los Angeles, the Board of Supervisors is to provide, by ordinance, for the number of assistants, deputies, clerks, attaches, and other persons employed in the service of the County. The County Charter also authorizes the establishment and maintenance of "a classification plan and the classification of all positions." This responsibility is further delineated in Civil Service Rule 5.

The accompanying ordinance implementing amendments to Title 6, Salaries, of the County Code has been approved as to form by County Counsel.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Your approval of these recommendations will enable departments to effect personnel actions associated with the FY 2011-2012 Recommended Budget. Ultimately, this will enhance the quality of services provided to the public.

Respectfully submitted,

WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:EFS:SJM  
AE:CS:ra

c: Executive Office, Board of Supervisors  
County Counsel  
Auditor-Controller  
Human Resources  
Affected Departments

## **ANALYSIS**

This ordinance amends Title 6 - Salaries, of the Los Angeles County Code by:

- Repealing Chapter 6.30 (Office of Affirmative Action Compliance) and Section 6.78.075 (Department of Health Services – Southwest cluster);
- Amending Sections 6.78.055 and 6.78.070 to reflect a change in title for Coastal cluster and San Fernando Valley cluster in the Department of Health Services;  
and
- Adding, deleting, and/or changing certain classifications and numbers of ordinance positions in the departments of Affirmative Action Compliance, Agricultural Commissioner/Weights and Measures, Animal Care and Control, Assessor, Auditor-Controller, Beaches and Harbors, Board of Supervisors, Chief Executive Officer, Chief Information Officer, Child Support Services, Children and Family Services, Community and Senior Services, Coroner, County Counsel, District Attorney, Fire, Health Services, Human Resources, Internal Services, Mental Health, Museum of Natural History, Parks and Recreation, Probation, Public Defender, Public Health, Public Library, Public Social Services, Public Works, Regional Planning, Registrar-Recorder/County Clerk, Sheriff, and Treasurer and Tax Collector.

ANDREA SHERIDAN ORDIN  
County Counsel

By: \_\_\_\_\_  
HALVOR S. MELOM  
Principal Deputy County Counsel  
Labor & Employment Division

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 6 - Salaries, of the Los Angeles County Code relating to the addition, deletion, and changing of certain classifications and number of ordinance positions in various departments as a result of the budget process for FY 2011-2012.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Chapter 6.30 (Office of Affirmative Action Compliance) is hereby deleted in its entirety:

**~~Chapter 6.30 OFFICE OF AFFIRMATIVE ACTION COMPLIANCE~~**

**~~6.30.010 Positions.~~**

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                                    |
|-----------------|-----------------------------------|---|
| 0888A           | 2                                 | <del>ADMINISTRATIVE ASSISTANT II</del>          |
| 1042A           | 4                                 | <del>ADMINISTRATIVE DEPUTY I</del>              |
| 1002A           | 2                                 | <del>ADMINISTRATIVE SERVICES MANAGER I</del>    |
| 1684L           | 4                                 | <del>AFFIRMATIVE ACTION COMPLIANCE OFFR</del>   |
| 1683A           | 4                                 | <del>CHF DEP AFFIRM ACTION COMP OFFR(UC)</del>  |
| 1681A           | 56                                | <del>DEPY AFFIRM ACTION COMPLIANCE OFFR</del>   |
| 1677A           | 3                                 | <del>EQUAL EMPLOYMENT OPPORT COMPL INVR</del>   |
| 2120A           | 4                                 | <del>EXECUTIVE SECRETARY I</del>                |
| 2214A           | 4                                 | <del>INTERMEDIATE TYPIST-CLERK</del>            |
| 1685A           | 2                                 | <del>PRIN DEPUTY AFF ACTION COMP OFFR(UC)</del> |
| 1682A           | 11                                | <del>SR DEPUTY AFFIRM ACTION COMPL OFF</del>    |

|       |    |                               |
|-------|----|-------------------------------|
| 2114A | 1  | SENIOR MANAGEMENT SECRETARY I |
| 2100A | 1  | SENIOR SECRETARY I            |
| 0913A | 11 | STAFF ASSISTANT II            |
| 8243F | 1  | STUDENT PROFESSIONAL WORKER I |
| 8242F | 1  | STUDENT WORKER                |

**SECTION 2.** Section 6.32.010 (Agricultural Commissioner/Weights and Measures) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. |               | NO. OF ORDINANCE POSITIONS | TITLE                              |
|----------|---------------|----------------------------|------------------------------------|
| 0004C    | <del>47</del> | <u>41</u>                  | AGRICULTURAL INSPECTOR AID         |
| 0011A    | <del>49</del> | <u>48</u>                  | AGRIC/WEIGHTS & MEAS INSPECTOR III |
| 4976A    | 6             | <u>5</u>                   | LABORATORY ASSISTANT               |

**SECTION 3.** Section 6.34.010 (Department of Animal Care and Control) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. |               | NO. OF ORDINANCE POSITIONS | TITLE                     |
|----------|---------------|----------------------------|---------------------------|
| 0578A    | <del>3</del>  | <u>2</u>                   | ACCOUNT CLERK II          |
| 2989A    | 89            | <u>85</u>                  | ANIMAL CARE ATTENDANT I   |
| 2214A    | <del>29</del> | <u>27</u>                  | INTERMEDIATE TYPIST-CLERK |

**SECTION X.** Section 6.38.010 (Assessor) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                      |
|----------|----------------------------|----------------------------|
| 1898A    | 4                          | PERSONNEL OFFICER,ASSESSOR |

**SECTION 4.** Section 6.38.010 (Assessor) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                            |
|----------|----------------------------|----------------------------------|
| 1045A    | 1                          | ADMINISTRATIVE DEPUTY II(UC)     |
| 1884A    | 1                          | DEPTL HUMAN RESOURCES MANAGER II |

**SECTION 5.** Section 6.38.010 (Assessor) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                            |
|----------|----------------------------|----------------------------------|
| 1965F    | 6                          | 22 APPRAISER SPECIALIST I        |
| 9989A    | 4                          | 2 ASSISTANT ASSESSOR(UC)         |
| 1360A    | 56                         | 55 OWNERSHIP CLERK II            |
| 1361A    | 54                         | 61 OWNERSHIP SERVICES SPECIALIST |
| 1805A    | 2                          | 4 STAFF ASSISTANT,ASSESSOR       |

**SECTION 6.** Section 6.40.010 (Auditor-Controller) is hereby amended to delete

the following class and number of ordinance positions:

| <b>ITEM<br/>NO.</b> | <b>NO. OF<br/>ORDINANCE<br/>POSITIONS</b> | <b>TITLE</b>                                |
|---------------------|---|---|
| 1842A               | 4   | <del>DEPARTMENTAL PERSONNEL ASSISTANT</del> |

**SECTION 7.** Section 6.40.010 (Auditor-Controller) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                     |
|----------|----------------------------|---------------------------|
| 2343A    | <del>3</del> <u>5</u>      | PROCUREMENT AID           |
| 2344A    | <del>6</del> <u>7</u>      | PROCUREMENT ASSISTANT I   |
| 2347A    | <del>4</del> <u>2</u>      | PROCUREMENT ASSISTANT III |

**SECTION 8.** Section 6.42.010 (Department of Beaches and Harbors – Beaches) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                |
|------------------|----------------------------|--------------------------------------|
| <del>0577A</del> | <del>4</del>               | <del>ACCOUNT CLERK I</del>           |
| <del>2343A</del> | <del>4</del>               | <del>PROCUREMENT AID</del>           |
| <del>2344A</del> | <del>4</del>               | <del>PROCUREMENT ASSISTANT I</del>   |
| <del>2347A</del> | <del>4</del>               | <del>PROCUREMENT ASSISTANT III</del> |
| <del>2058A</del> | <del>4</del>               | <del>REAL PROPERTY AGENT II</del>    |
| <del>2101A</del> | <del>4</del>               | <del>SENIOR SECRETARY II</del>       |

**SECTION 9.** Section 6.42.010 (Department of Beaches and Harbors – Beaches) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                     |
|--------------|----------------------------|---------------------------|
| <u>0978A</u> | <u>1</u>                   | <u>PROGRAM MANAGER II</u> |

**SECTION 10.** Section 6.42.010 (Department of Beaches and Harbors – Beaches) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE              |
|----------|----------------------------|--------------------|
| 0913A    | 4 <u>2</u>                 | STAFF ASSISTANT II |

**SECTION 11.** Section 6.42.011 (Department of Beaches and Harbors - Marina) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                |
|--------------|----------------------------|--------------------------------------|
| <u>2061A</u> | <u>1</u>                   | <u>PRINCIPAL REAL PROPERTY AGENT</u> |
| <u>8796H</u> | <u>1</u>                   | <u>RECREATION SERVICES LEADER</u>    |

**SECTION 12.** Section 6.42.011 (Department of Beaches and Harbors – Marina) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE          |
|----------|----------------------------|----------------|
| 0647A    | 2 <u>1</u>                 | ACCOUNTANT II  |
| 0648A    | 4 <u>2</u>                 | ACCOUNTANT III |

**SECTION 13.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE  |
|----------|----------------------------|--|
| 1105A    | 4                          | <del>CHIEF, SPECIAL SERVICES, BD OF SUPVRS</del> |

**SECTION 14.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                   |
|--------------|----------------------------|---|
| <u>2620A</u> | <u>1</u>                   | <u>DATABASE ADMINISTRATOR</u>           |
| <u>1884A</u> | <u>1</u>                   | <u>DEPTL HUMAN RESOURCES MANAGER II</u> |
| <u>1120A</u> | <u>1</u>                   | <u>EXECUTIVE ASSISTANT</u>              |
| <u>2526A</u> | <u>1</u>                   | <u>PRINCIPAL APPLICATION DEVELOPER</u>  |

**SECTION 15.** Section 6.44.010 (Department of the Board of Supervisors) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE   |
|----------|----------------------------|---|
| 0889A    | <del>2</del> <u>1</u>      | ADMINISTRATIVE ASSISTANT III                              |
| 1117A    | 4                          | <del>2</del> <u>2</u> DEP EXEC OFFR,BD OPER,BD OF SUP(UC) |
| 1112A    | <del>2</del> <u>1</u>      | SR INFO RESOURCE SPEC,BD OF SUPVRS                        |
| 2560A    | <del>4</del> <u>3</u>      | SR NETWORK SYSTEMS ADMINISTRATOR                          |
| 0960A    | 2                          | <del>3</del> <u>3</u> SR STAFF ANALYST,COMMISSION SERVS   |
| 0959A    | 4                          | <del>2</del> <u>2</u> STAFF ANALYST,COMMISSION SERVS      |

**SECTION 16.** Section 6.50.010 (Department of the Chief Executive Officer) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>1681A</u> | <u>4</u>                   | <u>DEPY AFFIRM ACTION COMPLIANCE OFFR</u> |
| <u>1677A</u> | <u>1</u>                   | <u>EQUAL EMPLOYMENT OPPORT COMPL INVR</u> |
| <u>1682A</u> | <u>1</u>                   | <u>SR DEPUTY AFFIRM ACTION COMPL OFF</u>  |

**SECTION 17.** Section 6.50.010 (Department of the Chief Executive Officer) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                         |
|----------|----------------------------|-------------------------------|
| 0845A    | 34 <u>32</u>               | MANAGER,CEO                   |
| 0830A    | 84 <u>83</u>               | PRINCIPAL ANALYST,CEO         |
| 0829A    | 54 <u>55</u>               | SENIOR ANALYST,CEO            |
| 2059A    | 46 <u>15</u>               | SENIOR REAL PROPERTY AGENT    |
| 0853A    | 9 <u>10</u>                | SPECIAL SERVICES ASSISTANT IV |

**SECTION X.** Section 6.51.010 (Chief Information Officer) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE   |
|------------------|----------------------------|---|
| <del>2566A</del> | <del>4</del>               | <del>CHIEF INFORMATION SECURITY OFFICER</del> |

**SECTION X.** Section 6.51.010 (Chief Information Officer) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE   |
|--------------|----------------------------|---|
| <u>2582A</u> | <u>1</u>                   | <u>CHIEF INFORMATION SECURITY OFFICER(UC)</u> |

**SECTION 18.** Section 6.51.010 (Chief Information Officer) is hereby amended to change the number of ordinance positions for the following class:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                   |
|-----------------|-----------------------------------|--------------------------------|
| 2563A           | 3 <u>2</u>                        | INFO TECHNOLOGY CONSULTANT,CIO |

**SECTION 19.** Section 6.52.010 (Department of Coroner) is hereby amended to change the number of ordinance positions for the following class:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>         |
|-----------------|-----------------------------------|----------------------|
| 6763A           | 3 <u>2</u>                        | INSTITUTIONAL HELPER |

**SECTION 20.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                    |
|--------------|----------------------------|--|
| <u>2575A</u> | <u>1</u>                   | <u>DEPTL CHIEF INFORMATION OFFICER I</u> |
| <u>2526N</u> | <u>1</u>                   | <u>PRINCIPAL APPLICATION DEVELOPER</u>   |

**SECTION 21.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                             |
|----------|----------------------------|-----------------------------------|
| 9086N    | <del>4</del> <u>5</u>      | CHILDREN SERVICES ADMINISTRATOR I |
| 9073C    | <del>104</del> <u>107</u>  | CHILDREN'S SOCIAL WORKER III      |
| 9073N    | <del>93</del> <u>94</u>    | CHILDREN'S SOCIAL WORKER III      |
| 2595A    | 6 <u>5</u>                 | INFORMATION SYSTEMS SUPERVISOR I  |
| 2214N    | <del>30</del> <u>31</u>    | INTERMEDIATE TYPIST-CLERK         |

**SECTION 22.** Section 6.55.010 (Child Support Services Department) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                            |
|------------------|----------------------------|----------------------------------|
| <del>0657A</del> | <del>1</del>               | <del>ACCOUNTING OFFICER II</del> |
| 2347A            | 4                          | PROCUREMENT ASSISTANT III        |

**SECTION X.** Section 6.55.010 (Child Support Services Department) is hereby amended to add the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>            |
|-----------------|-----------------------------------|-------------------------|
| <b>0752A</b>    | <b>1</b>                          | <b>FISCAL OFFICER I</b> |

**SECTION 23.** Section 6.55.010 (Child Support Services Department) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                  |
|----------|----------------------------|--|
| 0889A    | <del>40</del> <u>6</u>     | ADMINISTRATIVE ASSISTANT III           |
| 9008A    | <del>4</del> <u>3</u>      | APPEALS HEARING SPECIALIST             |
| 1623A    | <del>8</del> <u>6</u>      | AREA ADMINISTRATOR,CHILD SUPPORT SERVS |
| 9286A    | <del>33</del> <u>32</u>    | ATTORNEY III,CHILD SUPPORT SERVS       |
| 9287A    | <del>23</del> <u>22</u>    | ATTORNEY IV,CHILD SUPPORT SERVS        |
| 1614A    | <del>844</del> <u>791</u>  | CHILD SUPPORT OFFICER II               |
| 1615A    | <del>174</del> <u>156</u>  | CHILD SUPPORT OFFICER III              |
| 1731A    | <del>2</del> <u>1</u>      | DIVISION ADMR,CHILD SUPPORT SVCS       |
| 1618A    | <del>33</del> <u>31</u>    | HEAD CHILD SUPPORT OFFICER             |
| 1138A    | <del>12</del> <u>11</u>    | INTERMEDIATE CLERK                     |
| 2214A    | <del>254</del> <u>236</u>  | INTERMEDIATE TYPIST-CLERK              |
| 2161A    | <del>34</del> <u>26</u>    | LEGAL OFFICE SUPPORT ASSISTANT II      |
| 2526A    | <del>6</del> <u>5</u>      | PRINCIPAL APPLICATION DEVELOPER        |
| 2096A    | <del>5</del> <u>4</u>      | SECRETARY III                          |
| 2098A    | <del>8</del> <u>7</u>      | SECRETARY V                            |
| 2593A    | <del>4</del> <u>3</u>      | SENIOR INFORMATION SYSTEMS ANALYST     |
| 2547A    | <del>7</del> <u>5</u>      | SENIOR IT TECHNICAL SUPPORT ANALYST    |
| 2102A    | <del>2</del> <u>1</u>      | SENIOR SECRETARY III                   |
| 1616A    | <del>124</del> <u>117</u>  | SUPERVISING CHILD SUPPORT OFFICER      |

**SECTION 24.** Section 6.58.010 (Department of Community and Senior Services) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                        |
|----------|----------------------------|------------------------------|
| 0647N    | 3                          | ACCOUNTANT II                |
| 0642N    | 4                          | ACCOUNTING TECHNICIAN I      |
| 0887F    | 5                          | ADMINISTRATIVE ASSISTANT I   |
| 8108A    | 4                          | COMMUNITY SERVICES COUNSELOR |
| 4803N    | 4                          | NUTRITIONIST II              |

**SECTION 25.** Section 6.58.010 (Department of Community and Senior Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                         |
|----------|----------------------------|-------------------------------|
| 8190A    | <del>19</del> <u>18</u>    | COMMUNITY SERVICES ANALYST II |
| 2214N    | 24                         | <u>19</u>                     |
| 8123A    | 44                         | <u>10</u>                     |
| 8243F    | <del>18</del> <u>1</u>     | STUDENT PROFESSIONAL WORKER I |
| 8242F    | <del>28</del> <u>20</u>    | STUDENT WORKER                |

**SECTION X.** Section 6.64.010 (County Counsel) is hereby amended to delete the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                                    |
|-----------------|-----------------------------------|---|
| <u>1006A</u>    | <u>1</u>                          | <u>ADMINISTRATIVE DEPUTY, CO COUNSEL</u>        |
| <u>1072A</u>    | <u>1</u>                          | <u>HD, PERSONNEL &amp; SPECIAL SERVS, CO CO</u> |

**SECTION X.** Section 6.64.010 (County Counsel) is hereby amended to add the following class and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                            |
|-----------------|-----------------------------------|---|
| <u>1044A</u>    | <u>1</u>                          | <u>ADMINISTRATIVE DEPUTY II</u>         |
| <u>1884A</u>    | <u>1</u>                          | <u>DEPTL HUMAN RESOURCES MANAGER II</u> |

**SECTION 26.** Section 6.64.010 (County Counsel) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                        |
|----------|----------------------------|------------------------------|
| 9207A    | 468 <u>169</u>             | SENIOR DEPUTY COUNTY COUNSEL |

**SECTION X.** Section 6.70.010 (District Attorney) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                    |
|------------------|----------------------------|--|
| <del>9956A</del> | <del>1</del>               | <del>ADMINISTRATIVE DEPUTY, DA(UC)</del> |
| <del>1897A</del> | <del>1</del>               | <del>PERSONNEL OFFICER, DA</del>         |

**SECTION 27.** Section 6.70.010 (District Attorney) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                      |
|--------------|----------------------------|--|
| <u>1059A</u> | <u>1</u>                   | <u>ADMINISTRATIVE DEPUTY III(UC)</u>       |
| <u>1004A</u> | <u>1</u>                   | <u>ADMINISTRATIVE SERVICES MANAGER III</u> |
| <u>1884A</u> | <u>1</u>                   | <u>DEPTL HUMAN RESOURCES MANAGER II</u>    |

**SECTION 28.** Section 6.70.010 (District Attorney) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|----------|----------------------------|-------|
|----------|----------------------------|-------|

**POSITIONS**

|       |                |            |                                   |
|-------|----------------|------------|-----------------------------------|
| 9273A | <del>370</del> | <u>367</u> | DEPUTY DISTRICT ATTORNEY III      |
| 9274A | <del>326</del> | <u>325</u> | DEPUTY DISTRICT ATTORNEY IV       |
| 2214A | <del>66</del>  | <u>65</u>  | INTERMEDIATE TYPIST-CLERK         |
| 2889N | <del>3</del>   | <u>1</u>   | INVESTIGATOR,DA                   |
| 2160A | <del>147</del> | <u>146</u> | LEGAL OFFICE SUPPORT ASSISTANT I  |
| 2111A | <del>44</del>  | <u>10</u>  | MANAGEMENT SECRETARY V            |
| 2098A | <del>42</del>  | <u>11</u>  | SECRETARY V                       |
| 2890A | <del>197</del> | <u>183</u> | SENIOR INVESTIGATOR,DA            |
| 2890N | <del>28</del>  | <u>23</u>  | SENIOR INVESTIGATOR,DA            |
| 7068A | <del>2</del>   | <u>1</u>   | SENIOR PHOTOCOPY MACHINE OPERATOR |
| 2102A | <del>40</del>  | <u>9</u>   | SENIOR SECRETARY III              |
| 2216A | <del>29</del>  | <u>28</u>  | SENIOR TYPIST-CLERK               |
| 2891A | <del>34</del>  | <u>32</u>  | SUPVG INVESTIGATOR,DA             |
| 1566A | <del>7</del>   | <u>5</u>   | VICTIM SERVICES REPRESENTATIVE II |

**SECTION 29.** Section 6.76.010 (Fire Department – Executive Budget) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                     |
|----------|----------------------------|-----------|---------------------------|
| 0208A    | <del>40</del>              | <u>6</u>  | BATTALION CHIEF(56 HOURS) |
| 0205A    | <del>22</del>              | <u>17</u> | FIRE CAPTAIN(56 HOURS)    |

**SECTION 30.** Section 6.76.011 (Fire Department – Administrative Budget) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE  |
|------------------|----------------------------|--|
| <del>1049A</del> | <del>1</del>               | <del>CHIEF, STAFF SUPPORT OPERATIONS, FIRE</del> |
| <del>2561A</del> | <del>1</del>               | <del>PRINCIPAL NETWORK SYSTEMS ADMIN</del>       |
| <del>3527A</del> | <del>1</del>               | <del>SENIOR ASST TELECOM SYSTEM ENGINEER</del>   |

**SECTION X.** Section 6.76.011 (Fire Department – Administrative Budget) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                    |
|--------------|----------------------------|--|
| <u>1885A</u> | <u>1</u>                   | <u>DEPTL HUMAN RESOURCES MANAGER III</u> |

**SECTION X.** Section 6.76.012 (Fire Department – Health hazardous materials Budget) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|----------|----------------------------|-------|
|----------|----------------------------|-------|

**SECTION X. Section 6.76.012 (Fire Department –Health hazardous materials**

Budget) is hereby amended to add the following class and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b> |
|-----------------|-----------------------------------|--------------|
|-----------------|-----------------------------------|--------------|

**SECTION X. Section 6.76.012 (Fire Department –Health hazardous materials**

Budget) is hereby amended to change the number of ordinance positions for the following classes:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                       |
|-----------------|-----------------------------------|------------------------------------|
| 4401A           | <del>74</del> <u>65</u>           | HAZARDOUS MATERIALS SPECIALIST II  |
| 4402A           | <del>45</del> <u>24</u>           | HAZARDOUS MATERIALS SPECIALIST III |

**SECTION 31.** Section 6.76.014 (Fire Department – Operations Budget) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                     |
|----------|----------------------------|------------|---------------------------|
| 0208A    | <del>69</del>              | <u>73</u>  | BATTALION CHIEF(56 HOURS) |
| 0205A    | <del>624</del>             | <u>629</u> | FIRE CAPTAIN(56 HOURS)    |

**SECTION 32.** Section 6.77.010 (Department of Public Health – Public health services) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS |  | TITLE                                      |
|--------------|----------------------------|--|--|
| <u>1004N</u> | <u>1</u>                   |  | <u>ADMINISTRATIVE SERVICES MANAGER III</u> |

**SECTION 33.** Section 6.77.010 (Department of Public Health – Public health services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                               |
|----------|----------------------------|-----------|-------------------------------------|
| 0889A    | <del>6</del>               | <u>7</u>  | ADMINISTRATIVE ASSISTANT III        |
| 0889N    | 14                         | <u>13</u> | ADMINISTRATIVE ASSISTANT III        |
| 1004A    | <del>4</del>               | <u>3</u>  | ADMINISTRATIVE SERVICES MANAGER III |
| 8103N    | 49                         | <u>48</u> | COMMUNITY WORKER                    |

|       |                |            |                                   |
|-------|----------------|------------|-----------------------------------|
| 4614A | 9              | <u>8</u>   | CONTRACT PROGRAM AUDITOR          |
| 4614N | 11             | <u>12</u>  | CONTRACT PROGRAM AUDITOR          |
| 2214A | <del>166</del> | <u>167</u> | INTERMEDIATE TYPIST-CLERK         |
| 2109A | 3              | <u>2</u>   | MANAGEMENT SECRETARY III          |
| 5776N | 4              | <u>5</u>   | PRIN RADIATION PROTECTION SPEC    |
| 8971N | 4              | <u>5</u>   | RESEARCH ANALYST I,BEHAVIOR SCI   |
| 8973N | 26             | <u>25</u>  | RESEARCH ANALYST III,BEHAVIOR SCI |
| 4594A | 8              | <u>9</u>   | SENIOR STAFF ANALYST,HEALTH       |
| 4594N | 8              | <u>7</u>   | SENIOR STAFF ANALYST,HEALTH       |
| 2216A | 42             | <u>43</u>  | SENIOR TYPIST-CLERK               |

**SECTION 34.** Section 6.78.010 (Department of Health Services – Administration) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|------------------|----------------------------|---|
| <del>5455A</del> | 11                         | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |
| <del>5455G</del> | 1                          | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |

**SECTION 35.** Section 6.78.010 (Department of Health Services – Administration) is hereby amended to add the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                              |
|-----------------|-----------------------------------|---|
| <u>1153A</u>    | <u>6</u>                          | <u>HEALTHCARE INTERPRETER</u>             |
| <u>5476A</u>    | <u>11</u>                         | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |
| <u>5476C</u>    | <u>1</u>                          | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |

**SECTION 36.** Section 6.78.010 (Department of Health Services – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>     |
|-----------------|-----------------------------------|------------------|
| 0578A           | <del>10</del> <u>9</u>            | ACCOUNT CLERK II |
| 2096A           | <del>8</del> <u>7</u>             | SECRETARY III    |

**SECTION 37.** Section 6.78.035 (Department of Health Services – Juvenile court health services) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|----------|----------------------------|---|
| 5455A    | 5                          | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |

**SECTION 38.** Section 6.78.035 (Department of Health Services – Juvenile court health services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>6022A</u> | <u>2</u>                   | <u>LIGHT VEHICLE DRIVER</u>               |
| <u>5476A</u> | <u>7</u>                   | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |

**SECTION 39.** Section 6.78.035 (Department of Health Services – Juvenile court health services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                               |
|----------|----------------------------|-------------------------------------|
| 5087A    | 4                          | <u>2</u> CLINIC NURSING ATTENDANT I |
| 1138A    | 25                         | <u>27</u> INTERMEDIATE CLERK        |
| 2214A    | 44                         | <u>13</u> INTERMEDIATE TYPIST-CLERK |

|       |               |           |                            |
|-------|---------------|-----------|----------------------------|
| 5512A | 5             | <u>6</u>  | PHARMACIST                 |
| 5504A | 3             | <u>4</u>  | PHARMACY TECHNICIAN        |
| 4977A | 4             | <u>2</u>  | PHLEBOTOMY TECHNICIAN I    |
| 5133A | <del>55</del> | <u>60</u> | REGISTERED NURSE I         |
| 5134A | <del>47</del> | <u>49</u> | REGISTERED NURSE II        |
| 5135A | 44            | <u>12</u> | REGISTERED NURSE III       |
| 5329A | 43            | <u>16</u> | SUPERVISING CLINIC NURSE I |

**SECTION 40.** Section 6.78.055 (Department of Health Services – Coastal cluster) is hereby amended to read as follows:

**Chapter 6.78 DEPARTMENT OF HEALTH SERVICES**

...

6.78.055 ~~Coastal cluster~~ MetroCare Network - Positions.

...

**SECTION 41.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE  |
|----------|----------------------------|--|
| 4776N    | 4                          | DENTAL DIRECTOR I                                  |
| 4112N    | 4                          | DEPARTMENTAL FACILITIES PLANNER II                 |
| 6685N    | <del>4</del>               | <del>MANAGER I, FACILITIES OPNS &amp; CRAFTS</del> |
| 6687N    | 4                          | <del>MGR III, FACILITIES OPNS &amp; CRAFTS</del>   |

|       |     |                                    |
|-------|-----|------------------------------------|
| 5475A | 2   | PHYSICIAN,MD                       |
| 5475F | 36  | PHYSICIAN,MD                       |
| 5455A | 205 | PHYSICIAN SPECIALIST(MEGAFLEX)     |
| 5455F | 22  | PHYSICIAN SPECIALIST(MEGAFLEX)     |
| 5455N | 3   | PHYSICIAN SPECIALIST(MEGAFLEX)     |
| 2593N | 4   | SENIOR INFORMATION SYSTEMS ANALYST |
| 2102N | 4   | SENIOR SECRETARY III               |
| 2373N | 4   | SUPPLY OFFICER I                   |
| 2332N | 5   | WAREHOUSE WORKER II                |

**SECTION 42.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>0647A</u> | <u>9</u>                   | <u>ACCOUNTANT II</u>                      |
| <u>0658A</u> | <u>7</u>                   | <u>ACCOUNTING OFFICER III</u>             |
| <u>8077A</u> | <u>2</u>                   | <u>ASST HOSPITAL ADMINR,GENERAL HOSP</u>  |
| <u>5287A</u> | <u>1</u>                   | <u>ASST NURSING DIRECTOR,EDUCATION</u>    |
| <u>8073A</u> | <u>2</u>                   | <u>ASSOCIATE HOSPITAL ADMINISTRATOR I</u> |
| <u>5896A</u> | <u>1</u>                   | <u>AUDIOLOGIST II</u>                     |
| <u>5304A</u> | <u>1</u>                   | <u>CHIEF NURSING OFFICER I</u>            |
| <u>5465A</u> | <u>1</u>                   | <u>CHIEF PHYSICIAN I(NO SPECIALTY)</u>    |

|              |          |  |
|--------------|----------|--|
| <u>5064A</u> | <u>4</u> | <u>CLINIC DRIVER</u>                           |
| <u>5090F</u> | <u>3</u> | <u>CLINIC LICENSED VOCATIONAL NURSE I</u>      |
| <u>5090N</u> | <u>2</u> | <u>CLINIC LICENSED VOCATIONAL NURSE I</u>      |
| <u>9024A</u> | <u>1</u> | <u>CLINICAL SOCIAL WORK CONSULTANT</u>         |
| <u>8103N</u> | <u>2</u> | <u>COMMUNITY WORKER</u>                        |
| <u>6778A</u> | <u>5</u> | <u>CUSTODIAN SUPERVISOR</u>                    |
| <u>6776A</u> | <u>1</u> | <u>CUSTODIAN WORKING SUPERVISOR</u>            |
| <u>4112A</u> | <u>1</u> | <u>DEPARTMENTAL FACILITIES PLANNER II</u>      |
| <u>6769A</u> | <u>2</u> | <u>FLOOR CARE SPECIALIST</u>                   |
| <u>6781A</u> | <u>1</u> | <u>HEAD CUSTODIAN SUPERVISOR</u>               |
| <u>4848A</u> | <u>1</u> | <u>HEALTH EDUCATOR</u>                         |
| <u>1409A</u> | <u>1</u> | <u>HEALTH INFO MANAGEMENT SUPERVISOR</u>       |
| <u>8082A</u> | <u>1</u> | <u>HOSPITAL ADMINISTRATOR I(UC)</u>            |
| <u>2565A</u> | <u>1</u> | <u>INFORMATION TECHNOLOGY MANAGER I</u>        |
| <u>2571A</u> | <u>1</u> | <u>INFORMATION TECHNOLOGY MANAGER II</u>       |
| <u>2598A</u> | <u>2</u> | <u>INFORMATION TECHNOLOGY SUPERVISOR</u>       |
| <u>6763O</u> | <u>2</u> | <u>INSTITUTIONAL HELPER</u>                    |
| <u>1254A</u> | <u>2</u> | <u>INTERMEDIATE CASHIER</u>                    |
| <u>2109A</u> | <u>1</u> | <u>MANAGEMENT SECRETARY III</u>                |
| <u>6686A</u> | <u>1</u> | <u>MANAGER II,FACILITIES OPNS &amp; CRAFTS</u> |
| <u>6688A</u> | <u>1</u> | <u>MANAGER IV,FACILITIES OPNS &amp; CRAFTS</u> |
| <u>9001A</u> | <u>1</u> | <u>MEDICAL CASE WORKER I</u>                   |
| <u>2405A</u> | <u>1</u> | <u>MEDICAL CENTER MATERIALS MANAGER</u>        |

|              |            |  |
|--------------|------------|--|
| <u>3571A</u> | <u>1</u>   | <u>MEDICAL ELECTRONICS EQUIPMENT SPEC</u>  |
| <u>1394A</u> | <u>1</u>   | <u>MEDICAL RECORDS DIRECTOR I</u>          |
| <u>5215A</u> | <u>1</u>   | <u>NURSE TRAINING CONSULTANT</u>           |
| <u>4981A</u> | <u>1</u>   | <u>PHLEBOTOMY TECHNICIAN II</u>            |
| <u>5047N</u> | <u>2</u>   | <u>PHYSICIAN ASSISTANT</u>                 |
| <u>5474A</u> | <u>2</u>   | <u>PHYSICIAN,MD(NON MEGAFLEX)</u>          |
| <u>5474F</u> | <u>37</u>  | <u>PHYSICIAN,MD(NON MEGAFLEX)</u>          |
| <u>5476A</u> | <u>271</u> | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u>  |
| <u>5476F</u> | <u>24</u>  | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u>  |
| <u>5476N</u> | <u>5</u>   | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u>  |
| <u>2526A</u> | <u>1</u>   | <u>PRINCIPAL APPLICATION DEVELOPER</u>     |
| <u>2594A</u> | <u>1</u>   | <u>PRINCIPAL INFO SYSTEMS ANALYST</u>      |
| <u>2552A</u> | <u>1</u>   | <u>PRINCIPAL OPERATING SYSTEMS ANALYST</u> |
| <u>0977N</u> | <u>1</u>   | <u>PROGRAM MANAGER I</u>                   |
| <u>4604A</u> | <u>2</u>   | <u>PROGRAMS ADMINISTRATOR,HEALTH SERVS</u> |
| <u>5230A</u> | <u>6</u>   | <u>PUBLIC HEALTH NURSE</u>                 |
| <u>5236N</u> | <u>1</u>   | <u>PUBLIC HEALTH NURSING SUPERVISOR</u>    |
| <u>1598A</u> | <u>1</u>   | <u>PUBLIC INFORMATION ASSISTANT</u>        |
| <u>5133F</u> | <u>1</u>   | <u>REGISTERED NURSE I</u>                  |
| <u>0666A</u> | <u>7</u>   | <u>SENIOR ACCOUNTING SYSTEMS TECH</u>      |
| <u>2525A</u> | <u>1</u>   | <u>SENIOR APPLICATION DEVELOPER</u>        |
| <u>9019N</u> | <u>2</u>   | <u>SENIOR CLINICAL SOCIAL WORKER</u>       |
| <u>8104N</u> | <u>1</u>   | <u>SENIOR COMMUNITY WORKER I</u>           |

|              |          |                                     |
|--------------|----------|-------------------------------------|
| <u>6780A</u> | <u>1</u> | <u>SENIOR CUSTODIAN SUPERVISOR</u>  |
| <u>4850A</u> | <u>2</u> | <u>SENIOR HEALTH EDUCATOR</u>       |
| <u>5597A</u> | <u>1</u> | <u>SENIOR ORTHOPEDIC TECHNICIAN</u> |
| <u>5051A</u> | <u>1</u> | <u>SENIOR PHYSICIAN ASSISTANT</u>   |
| <u>2101A</u> | <u>2</u> | <u>SENIOR SECRETARY II</u>          |
| <u>5330A</u> | <u>1</u> | <u>SUPERVISING CLINIC NURSE II</u>  |

**SECTION 43.** Section 6.78.055 (Department of Health Services – MetroCare Network) is hereby amended to change the number of ordinance positions for the following classes:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                        |
|-----------------|-----------------------------------|-------------------------------------|
| 0657A           | 4 <u>2</u>                        | ACCOUNTING OFFICER II               |
| 0642A           | 34 <u>1</u>                       | ACCOUNTING TECHNICIAN I             |
| 0643A           | 4 <u>6</u>                        | ACCOUNTING TECHNICIAN II            |
| 0888A           | 2 <u>3</u>                        | ADMINISTRATIVE ASSISTANT II         |
| 0889A           | 2 <u>6</u>                        | ADMINISTRATIVE ASSISTANT III        |
| 8049A           | 4 <u>2</u>                        | ADMR,COMP AMBULATORY HLTH CARE CTR  |
| 8048A           | 4 <u>3</u>                        | ASST ADMR,COMP AMBUL HLTH CARE CTR  |
| 8041A           | 4 <u>3</u>                        | ASST HOSPITAL ADMINISTRATOR II      |
| 8042A           | 3 <u>5</u>                        | ASST HOSPITAL ADMINISTRATOR III     |
| 8044A           | 2 <u>3</u>                        | ASSISTANT HOSPITAL ADMINISTRATOR IV |
| 5295A           | 7 <u>10</u>                       | ASST NURSING DIR,ADMINISTRATION     |

|       |    |            |                                     |
|-------|----|------------|-------------------------------------|
| 8075A | 2  | <u>3</u>   | ASSOCIATE HOSPITAL ADMINISTRATOR II |
| 4979A | 5  | <u>6</u>   | BLOOD GAS LABORATORY TECHNICIAN I   |
| 5545A | 44 | <u>13</u>  | CARDIAC ELECTRODIAGNOSTIC TECH I    |
| 5547A | 4  | <u>2</u>   | CARDIAC ELECTRODIAGNOSTIC TECH III  |
| 1253A | 4  | <u>5</u>   | CASHIER                             |
| 5083A | 24 | <u>28</u>  | CENTRAL SERVICES TECHNICIAN II      |
| 5457A | 8  | <u>12</u>  | CHIEF PHYSICIAN I                   |
| 5458A | 4  | <u>5</u>   | CHIEF PHYSICIAN II                  |
| 5815A | 4  | <u>2</u>   | CHIEF RADIOLOGIC TECHNOLOGIST I     |
| 5879A | 2  | <u>3</u>   | CHILD LIFE SPECIALIST               |
| 5090A | 12 | <u>54</u>  | CLINIC LICENSED VOCATIONAL NURSE I  |
| 5094A | 2  | <u>11</u>  | CLINIC LICENSED VOCATIONAL NURSE II |
| 5094N | 4  | <u>2</u>   | CLINIC LICENSED VOCATIONAL NURSE II |
| 5094O | 4  | <u>3</u>   | CLINIC LICENSED VOCATIONAL NURSE II |
| 5087A | 3  | <u>55</u>  | CLINIC NURSING ATTENDANT I          |
| 5088A | 15 | <u>90</u>  | CLINIC NURSING ATTENDANT II         |
| 5468J | 2  | <u>4</u>   | CLINIC PHYSICIAN,MD(PER SESSION)    |
| 4895A | 73 | <u>107</u> | CLINICAL LABORATORY SCIENTIST I     |
| 4896A | 16 | <u>22</u>  | CLINICAL LABORATORY SCIENTIST II    |
| 5299A | 4  | <u>2</u>   | CLINICAL NURSING DIRECTOR II        |
| 5513A | 15 | <u>17</u>  | CLINICAL PHARMACIST                 |
| 9013A | 10 | <u>15</u>  | CLINICAL SOCIAL WORKER              |
| 9180A | 4  | <u>6</u>   | COMMUNITY HEALTH PLAN MARKETING REP |

|       |                |            |                                     |
|-------|----------------|------------|-------------------------------------|
| 8103A | 3              | <u>12</u>  | COMMUNITY WORKER                    |
| 5472J | 5              | <u>9</u>   | CONSULTING SPECIALIST,MD(PER SESS)  |
| 0927A | 4              | <u>3</u>   | CREDENTIALING SPECIALIST            |
| 6774A | -4             | <u>67</u>  | CUSTODIAN                           |
| 4776A | 4              | <u>2</u>   | DENTAL DIRECTOR I                   |
| 5794A | 8              | <u>16</u>  | DIAGNOSTIC ULTRASOUND TECHNICIAN    |
| 5561A | 2              | <u>3</u>   | ELECTROENCEPHALOGRAPH TECHNICIAN II |
| 0752A | 3              | <u>5</u>   | FISCAL OFFICER I                    |
| 0755A | 4              | <u>2</u>   | FISCAL OFFICER II,HS                |
| 1179A | 7              | <u>8</u>   | HEAD CLERK                          |
| 5591A | 4              | <u>2</u>   | HEAD RESPIRATORY CARE PRACTITIONER  |
| 0672A | 7              | <u>12</u>  | HEALTH CARE FINANCIAL ANALYST       |
| 4846A | -4             | <u>7</u>   | HEALTH EDUCATION ASSISTANT          |
| 1416A | 7              | <u>44</u>  | HEALTH INFORMATION ASSOCIATE        |
| 1418A | 6              | <u>9</u>   | HEALTH INFO SENIOR TECHNICIAN       |
| 1417A | <del>12</del>  | <u>21</u>  | HEALTH INFORMATION TECHNICIAN       |
| 1153A | 2              | <u>3</u>   | HEALTHCARE INTERPRETER              |
| 2591A | <del>12</del>  | <u>19</u>  | INFORMATION SYSTEMS ANALYST II      |
| 2588A | -4             | <u>5</u>   | INFORMATION SYSTEMS ANALYST AID     |
| 2584A | 2              | <u>3</u>   | INFORMATION TECHNOLOGY AIDE         |
| 2546A | 3              | <u>8</u>   | IT TECHNICAL SUPPORT ANALYST II     |
| 1138A | <del>187</del> | <u>230</u> | INTERMEDIATE CLERK                  |
| 1176A | 5              | <u>9</u>   | INTERMEDIATE SUPERVISING CLERK      |

|       |                |            |                                    |
|-------|----------------|------------|------------------------------------|
| 2221A | 44             | <u>16</u>  | INTERMEDIATE SUPVGT TYPIST-CLERK   |
| 2214A | <del>189</del> | <u>302</u> | INTERMEDIATE TYPIST-CLERK          |
| 2214N | 4              | <u>4</u>   | INTERMEDIATE TYPIST-CLERK          |
| 4976A | <del>43</del>  | <u>51</u>  | LABORATORY ASSISTANT               |
| 4902A | 4              | <u>2</u>   | LABORATORY QUALITY CONTROL COORD   |
| 4983A | 4              | <u>2</u>   | LABORATORY SUPPORT SUPERVISOR I    |
| 5104A | <del>414</del> | <u>119</u> | LICENSED VOCATIONAL NURSE I        |
| 6685A | <del>3</del>   | <u>7</u>   | MANAGER I,FACILITIES OPNS & CRAFTS |
| 6687A | 4              | <u>2</u>   | MGR III,FACILITIES OPNS & CRAFTS   |
| 5463A | 4              | <u>2</u>   | MEDICAL DIRECTOR I                 |
| 2135A | <del>12</del>  | <u>16</u>  | MEDICAL SECRETARY                  |
| 2209A | <del>24</del>  | <u>34</u>  | MEDICAL TRANSCRIBER TYPIST         |
| 6049A | <del>4</del>   | <u>7</u>   | MEDIUM TRUCK DRIVER                |
| 2559A | <del>5</del>   | <u>10</u>  | NETWORK SYSTEMS ADMINISTRATOR II   |
| 5803A | <del>7</del>   | <u>9</u>   | NUCLEAR MEDICINE TECHNOLOGIST II   |
| 5286A | <del>31</del>  | <u>44</u>  | NURSE MANAGER                      |
| 5359A | <del>7</del>   | <u>10</u>  | NURSE-MIDWIFE                      |
| 5121A | <del>84</del>  | <u>118</u> | NURSE PRACTITIONER                 |
| 5121N | <del>3</del>   | <u>6</u>   | NURSE PRACTITIONER                 |
| 5098A | <del>45</del>  | <u>16</u>  | NURSING ATTENDANT I                |
| 5100A | <del>120</del> | <u>122</u> | NURSING ATTENDANT II               |
| 5214A | 4              | <u>4</u>   | NURSING INSTRUCTOR                 |
| 5857A | <del>2</del>   | <u>3</u>   | OCCUPATIONAL THERAPIST II          |

|       |               |            |                                     |
|-------|---------------|------------|-------------------------------------|
| 5859A | 4             | <u>2</u>   | OCCUPATIONAL THERAPY SUPERVISOR I   |
| 5595A | 6             | <u>9</u>   | ORTHOPEDIC TECHNICIAN               |
| 5612A | 4             | <u>2</u>   | ORTHOPTIC TECHNICIAN                |
| 9189A | <del>16</del> | <u>17</u>  | PATIENT FINANCIAL SERVS CONT WKR    |
| 9193A | <del>48</del> | <u>58</u>  | PATIENT FINANCIAL SERVS WORKER      |
| 9192A | 140           | <u>181</u> | PATIENT RESOURCES WORKER            |
| 5512A | <del>34</del> | <u>50</u>  | PHARMACIST                          |
| 5501A | 8             | <u>11</u>  | PHARMACY HELPER                     |
| 5529A | 4             | <u>3</u>   | PHARMACY SERVICES CHIEF II          |
| 5516A | 6             | <u>11</u>  | PHARMACY SUPERVISOR I               |
| 5504A | <del>26</del> | <u>44</u>  | PHARMACY TECHNICIAN                 |
| 4986A | 4             | <u>2</u>   | PHLEBOTOMY SERVICE SUPERVISOR       |
| 4977A | <del>34</del> | <u>46</u>  | PHLEBOTOMY TECHNICIAN I             |
| 5836A | 4             | <u>3</u>   | PHYSICAL THERAPIST ASSISTANT        |
| 5837A | 5             | <u>9</u>   | PHYSICAL THERAPIST I                |
| 5839A | 2             | <u>4</u>   | PHYSICAL THERAPIST II               |
| 5827A | 4             | <u>2</u>   | PHYSICAL THERAPY CHIEF I            |
| 5843A | 4             | <u>2</u>   | PHYSICAL THERAPY SUPERVISOR I       |
| 5047A | 7             | <u>21</u>  | PHYSICIAN ASSISTANT                 |
| 2343A | 2             | <u>3</u>   | PROCUREMENT AID                     |
| 2344A | <del>10</del> | <u>11</u>  | PROCUREMENT ASSISTANT I             |
| 2346A | 2             | <u>1</u>   | PROCUREMENT ASSISTANT II            |
| 5237A | 4             | <u>2</u>   | PROGRAM SPECIALIST,PUB HLTH NURSING |

|       |                |            |                                     |
|-------|----------------|------------|-------------------------------------|
| 5568A | 4              | <u>2</u>   | PULMONARY PHYSIOLOGY TECHNICIAN II  |
| 5801A | 4              | <u>2</u>   | RADIATION THERAPY TECHNOLOGIST      |
| 5798A | <del>42</del>  | <u>66</u>  | RADIOLOGIC TECHNOLOGIST             |
| 5798F | 4              | <u>2</u>   | RADIOLOGIC TECHNOLOGIST             |
| 7071A | 4              | <u>3</u>   | RADIOLOGY PHOTOGRAPHIC ASSISTANT    |
| 5133A | <del>394</del> | <u>474</u> | REGISTERED NURSE I                  |
| 5133N | 2              | <u>5</u>   | REGISTERED NURSE I                  |
| 5134A | <del>296</del> | <u>359</u> | REGISTERED NURSE II                 |
| 5135A | 74             | <u>95</u>  | REGISTERED NURSE III                |
| 5882A | 3              | <u>6</u>   | REHABILITATION THERAPY TECHNICIAN   |
| 5588A | 4              | <u>5</u>   | RESPIRATORY CARE PRACTITIONER       |
| 3033A | 2              | <u>3</u>   | SAFETY ASSISTANT                    |
| 2095A | 2              | <u>3</u>   | SECRETARY II                        |
| 2096A | 5              | <u>9</u>   | SECRETARY III                       |
| 2097A | 5              | <u>7</u>   | SECRETARY IV                        |
| 1140A | 24             | <u>36</u>  | SENIOR CLERK                        |
| 1140N | 4              | <u>2</u>   | SENIOR CLERK                        |
| 9019A | 8              | <u>9</u>   | SENIOR CLINICAL SOCIAL WORKER       |
| 0722A | 4              | <u>4</u>   | SENIOR HEALTH SERVS FISCAL ANALYST  |
| 2593A | 9              | <u>21</u>  | SENIOR INFORMATION SYSTEMS ANALYST  |
| 2547A | 2              | <u>3</u>   | SENIOR IT TECHNICAL SUPPORT ANALYST |
| 4980A | 4              | <u>2</u>   | SENIOR LABORATORY ASSISTANT         |
| 2560A | 3              | <u>5</u>   | SR NETWORK SYSTEMS ADMINISTRATOR    |

|       |               |           |                                     |
|-------|---------------|-----------|-------------------------------------|
| 5456A | <del>20</del> | <u>31</u> | SENIOR PHYSICIAN                    |
| 5589A | <del>25</del> | <u>27</u> | SR RESPIRATORY CARE PRACTITIONER    |
| 2102A | 5             | <u>9</u>  | SENIOR SECRETARY III                |
| 2103A | 4             | <u>2</u>  | SENIOR SECRETARY IV                 |
| 2216A | <del>37</del> | <u>53</u> | SENIOR TYPIST-CLERK                 |
| 2390A | 3             | <u>1</u>  | SERVICE UNIT MATERIALS MANAGER II   |
| 5889A | 2             | <u>3</u>  | SPEECH PATHOLOGIST II               |
| 0907A | 7             | <u>9</u>  | STAFF ASSISTANT I                   |
| 0913A | 9             | <u>13</u> | STAFF ASSISTANT II                  |
| 1174A | 3             | <u>4</u>  | SUPERVISING CLERK                   |
| 5329A | <del>12</del> | <u>36</u> | SUPERVISING CLINIC NURSE I          |
| 4903A | 8             | <u>12</u> | SUPVG CLINICAL LAB SCIENTIST I      |
| 4904A | 4             | <u>2</u>  | SUPVG CLINICAL LAB SCIENTIST II     |
| 4905A | 4             | <u>3</u>  | SUPVG CLINICAL LAB SCIENTIST III    |
| 2184A | -4            | <u>5</u>  | SUPERVISING MEDICAL STENOGRAPHER    |
| 2210A | -4            | <u>5</u>  | SUPVG MEDICAL TRANSCRIBER TYPIST    |
| 9194A | <del>15</del> | <u>17</u> | SUPVG PATIENT FIN SERVICE WORKER I  |
| 9195A | 3             | <u>5</u>  | SUPVG PATIENT FIN SERVICE WORKER II |
| 5804A | -4            | <u>7</u>  | SUPVG RADIOLOGIC TECHNOLOGIST I     |
| 5810A | 2             | <u>5</u>  | SUPVG RADIOLOGIC TECHNOLOGIST II    |
| 5587A | -4            | <u>5</u>  | SUPVG RESPIRATORY CARE PRACTITIONER |
| 2219A | <del>10</del> | <u>15</u> | SUPERVISING TYPIST-CLERK            |
| 2373A | 2             | <u>3</u>  | SUPPLY OFFICER I                    |

|       |               |           |                                    |
|-------|---------------|-----------|------------------------------------|
| 5111A | <del>28</del> | <u>36</u> | SURGICAL TECHNICIAN                |
| 2424A | 2             | <u>3</u>  | TELEPHONE OPERATIONS SUPERVISOR I  |
| 2425A | 4             | <u>2</u>  | TELEPHONE OPERATIONS SUPERVISOR II |
| 2420A | -4            | <u>10</u> | TELEPHONE OPERATOR                 |
| 4954A | 5             | <u>6</u>  | TISSUE ANALYSIS TECHNICIAN I       |
| 4955A | <del>3</del>  | <u>4</u>  | TISSUE ANALYSIS TECHNICIAN II      |
| 5613A | <del>3</del>  | <u>4</u>  | UROLOGY TECHNICIAN I               |
| 2332A | 4             | <u>6</u>  | WAREHOUSE WORKER II                |

**SECTION 44.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|------------------|----------------------------|---|
| <del>5579A</del> | <del>4</del>               | <del>NEPHROLOGY TECHNICIAN</del>          |
| <del>5475F</del> | <del>5</del>               | <del>PHYSICIAN,MD</del>                   |
| <del>5455A</del> | <del>102</del>             | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |
| <del>5455N</del> | <del>4</del>               | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |
| <del>0922A</del> | <del>4</del>               | <del>STAFF ASSISTANT,NURSING</del>        |

**SECTION 45.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>5474F</u> | <u>5</u>                   | <u>PHYSICIAN,MD(NON MEGAFLEX)</u>         |
| <u>5476A</u> | <u>99</u>                  | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |
| <u>5476N</u> | <u>1</u>                   | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |

**SECTION 46.** Section 6.78.060 (Department of Health Services – LAC+USC healthcare network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                              |
|----------|----------------------------|------------------------------------|
| 5090A    | <del>56</del> <u>54</u>    | CLINIC LICENSED VOCATIONAL NURSE I |
| 5087A    | <del>43</del> <u>37</u>    | CLINIC NURSING ATTENDANT I         |
| 5088A    | <del>29</del> <u>26</u>    | CLINIC NURSING ATTENDANT II        |
| 6619A    | <del>46</del> <u>15</u>    | GENERAL MAINTENANCE WORKER         |
| 5590A    | <del>44</del> <u>13</u>    | LEAD RESPIRATORY CARE PRACTITIONER |
| 5286A    | <del>82</del> <u>77</u>    | NURSE MANAGER                      |
| 5121A    | <del>85</del> <u>90</u>    | NURSE PRACTITIONER                 |
| 5100A    | <del>277</del> <u>276</u>  | NURSING ATTENDANT II               |
| 5047A    | <del>74</del> <u>69</u>    | PHYSICIAN ASSISTANT                |
| 5133A    | <del>942</del> <u>911</u>  | REGISTERED NURSE I                 |

|       |     |            |                                    |
|-------|-----|------------|------------------------------------|
| 5135A | 484 | <u>183</u> | REGISTERED NURSE III               |
| 2593A | 7   | <u>9</u>   | SENIOR INFORMATION SYSTEMS ANALYST |

**SECTION 47.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|------------------|----------------------------|---|
| <del>5475A</del> | <del>4</del>               | <del>PHYSICIAN,MD</del>                   |
| <del>5475F</del> | <del>44</del>              | <del>PHYSICIAN,MD</del>                   |
| <del>5455A</del> | <del>54</del>              | <del>PHYSICIAN SPECIALIST(MEGAFLEX)</del> |

**SECTION 48.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>5474A</u> | <u>1</u>                   | <u>PHYSICIAN,MD(NON MEGAFLEX)</u>         |
| <u>5474F</u> | <u>11</u>                  | <u>PHYSICIAN,MD(NON MEGAFLEX)</u>         |
| <u>5476A</u> | <u>51</u>                  | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |

**SECTION 49.** Section 6.78.070 (Department of Health Services – San Fernando Valley cluster) is hereby amended to read as follows:

**Chapter 6.78 DEPARTMENT OF HEALTH SERVICES**

...

6.78.070 ~~San Fernando Valley cluster~~ ValleyCare Network – Positions.

...

**SECTION 50.** Section 6.78.070 (Department of Health Services – ValleyCare Network) is hereby amended to delete the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                     |
|-----------------|-----------------------------------|----------------------------------|
| 5475F           | 15                                | PHYSICIAN,MD                     |
| 5455A           | 186                               | PHYSICIAN SPECIALIST(MEGAFLEX)   |
| 5455F           | 10                                | PHYSICIAN SPECIALIST(MEGAFLEX)   |
| 5455N           | 3                                 | PHYSICIAN SPECIALIST(MEGAFLEX)   |
| 5589F           | 2                                 | SR RESPIRATORY CARE PRACTITIONER |

**SECTION 51.** Section 6.78.070 (Department of Health Services – ValleyCare Network) is hereby amended to add the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                              |
|-----------------|-----------------------------------|---|
| <u>5474F</u>    | <u>15</u>                         | <u>PHYSICIAN,MD(NON-MEGAFLEX)</u>         |
| <u>5476A</u>    | <u>186</u>                        | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |
| <u>5476F</u>    | <u>10</u>                         | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |
| <u>5476N</u>    | <u>3</u>                          | <u>PHYSICIAN SPECIALIST(NON MEGAFLEX)</u> |

**SECTION 52.** Section 6.78.070 (Department of Health Services – ValleyCare Network) is hereby amended to change the number of ordinance positions for the following classes:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                       |
|-----------------|-----------------------------------|------------------------------------|
| 2593A           | -4 <u>5</u>                       | SENIOR INFORMATION SYSTEMS ANALYST |
| 5589A           | 22 <u>23</u>                      | SR RESPIRATORY CARE PRACTITIONER   |

**SECTION 53.** Section 6.78.075 (Department of Health Services – Southwest cluster) is hereby deleted in its entirety:

**6.78.075 Southwest cluster--Positions.**

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE  |
|----------|----------------------------|--|
| 0888A    | 1                          | <del>ADMINISTRATIVE ASSISTANT II</del>         |
| 0889A    | -4                         | <del>ADMINISTRATIVE ASSISTANT III</del>        |
| 8049A    | 1                          | <del>ADMR,COMP AMBULATORY HLTH CARE CTR</del>  |
| 8048A    | 2                          | <del>ASST ADMR,COMP AMBUL HLTH CARE CTR</del>  |
| 8041A    | 1                          | <del>ASSISTANT HOSPITAL ADMINSTRATOR II</del>  |
| 8042A    | 1                          | <del>ASST HOSPITAL ADMINISTRATOR III</del>     |
| 8044A    | 1                          | <del>ASSISTANT HOSPITAL ADMINISTRATOR IV</del> |
| 5295A    | 2                          | <del>ASST NURSING DIR,ADMINISTRATION</del>     |
| 5287A    | 1                          | <del>ASST NURSING DIRECTOR EDUCATION</del>     |
| 5896A    | 1                          | <del>AUDIOLOGIST II</del>                      |
| 4979A    | 1                          | <del>BLOOD GAS LABORATORY TECHNICIAN I</del>   |
| 5545A    | 2                          | <del>CARDIAC ELECTRODIAGNOSTIC TECH I</del>    |
| 5547A    | 1                          | <del>CARDIAC ELECTRODIAGNOSTIC TECH III</del>  |
| 1253A    | -4                         | <del>CASHIER</del>                             |
| 5083A    | -4                         | <del>CENTRAL SERVICES TECHNICIAN II</del>      |
| 5304A    | 1                          | <del>CHIEF NURSING OFFICER I</del>             |
| 5457A    | -4                         | <del>CHIEF PHYSICIAN I</del>                   |
| 5458A    | 1                          | <del>CHIEF PHYSICIAN II</del>                  |

|       |     |                                     |
|-------|-----|-------------------------------------|
| 5465A | 1   | CHIEF PHYSICIAN I(NO SPECIALTY)     |
| 5815A | 1   | CHIEF RADIOLOGIC TECHNOLOGIST I     |
| 5879A | 1   | CHILD LIFE SPECIALIST               |
| 5064A | -4  | CLINIC DRIVER                       |
| 5090A | -42 | CLINIC LICENSED VOCATIONAL NURSE I  |
| 5090F | 3   | CLINIC LICENSED VOCATIONAL NURSE I  |
| 5090N | 2   | CLINIC LICENSED VOCATIONAL NURSE I  |
| 5094A | 8   | CLINIC LICENSED VOCATIONAL NURSE II |
| 5094N | 1   | CLINIC LICENSED VOCATIONAL NURSE II |
| 5094O | 2   | CLINIC LICENSED VOCATIONAL NURSE II |
| 5087A | 53  | CLINIC NURSING ATTENDANT I          |
| 5088A | 75  | CLINIC NURSING ATTENDANT II         |
| 5468J | 2   | CLINIC PHYSICIAN,MD(PER SESSION)    |
| 4895A | 34  | CLINICAL LABORATORY SCIENTIST I     |
| 4896A | 6   | CLINICAL LABORATORY SCIENTIST II    |
| 5299A | 1   | CLINICAL NURSING DIRECTOR II        |
| 5513A | 2   | CLINICAL PHARMACIST                 |
| 9024A | 1   | CLINICAL SOCIAL WORK CONSULTANT     |
| 9013A | 5   | CLINICAL SOCIAL WORKER              |
| 9180A | 5   | COMMUNITY HEALTH PLAN MARKETING REP |
| 8103A | 9   | COMMUNITY WORKER                    |
| 8103N | 2   | COMMUNITY WORKER                    |
| 5472J | -4  | CONSULTING SPECIALIST,MD(PER SESS)  |

|       |    |                                     |
|-------|----|-------------------------------------|
| 0927A | 2  | CREDENTIALING SPECIALIST            |
| 6774A | 63 | CUSTODIAN                           |
| 6778A | 5  | CUSTODIAN SUPERVISOR                |
| 6776A | 4  | CUSTODIAN WORKING SUPERVISOR        |
| 7072A | 4  | DARKROOM ATTENDANT                  |
| 5794A | 8  | DIAGNOSTIC ULTRASOUND TECHNICIAN    |
| 5561A | 1  | ELECTROENCEPHALOGRAPH TECHNICIAN II |
| 6769A | 2  | FLOOR CARE SPECIALIST               |
| 1179A | 4  | HEAD CLERK                          |
| 6781A | 4  | HEAD CUSTODIAN SUPERVISOR           |
| 5591A | 4  | HEAD RESPIRATORY CARE PRACTITIONER  |
| 4846A | 3  | HEALTH EDUCATION ASSISTANT          |
| 4848A | 4  | HEALTH EDUCATOR                     |
| 1416A | 37 | HEALTH INFORMATION ASSOCIATE        |
| 1409A | 4  | HEALTH INFO MANAGEMENT SUPERVISOR   |
| 1418A | 3  | HEALTH INFO SENIOR TECHNICIAN       |
| 1417A | 9  | HEALTH INFORMATION TECHNICIAN       |
| 8082A | 4  | HOSPITAL ADMINISTRATOR I(UC)        |
| 2591A | 7  | INFORMATION SYSTEMS ANALYST II      |
| 2588A | 4  | INFORMATION SYSTEMS ANALYST AID     |
| 2584A | 4  | INFORMATION TECHNOLOGY AIDE         |
| 2565A | 4  | INFORMATION TECHNOLOGY MANAGER I    |
| 2571A | 4  | INFORMATION TECHNOLOGY MANAGER II   |

|       |     |                                    |
|-------|-----|------------------------------------|
| 2598A | 2   | INFORMATION TECHNOLOGY SUPERVISOR  |
| 2546A | 5   | IT TECHNICAL SUPPORT ANALYST II    |
| 6763O | 2   | INSTITUTIONAL HELPER               |
| 1254A | 2   | INTERMEDIATE CASHIER               |
| 1138A | 62  | INTERMEDIATE CLERK                 |
| 1176A | -4  | INTERMEDIATE SUPERVISING CLERK     |
| 2221A | 2   | INTERMEDIATE SUPVGTYPYST-CLERK     |
| 2214A | 114 | INTERMEDIATE TYPYST-CLERK          |
| 2214N | 3   | INTERMEDIATE TYPYST-CLERK          |
| 4976A | 8   | LABORATORY ASSISTANT               |
| 4902A | 1   | LABORATORY QUALITY CONTROL COORD   |
| 4983A | 1   | LABORATORY SUPPORT SUPERVISOR I    |
| 5104A | 8   | LICENSED VOCATIONAL NURSE I        |
| 2109A | 1   | MANAGEMENT SECRETARY III           |
| 9001A | 1   | MEDICAL CASE WORKER I              |
| 5463A | 1   | MEDICAL DIRECTOR I                 |
| 3571A | 1   | MEDICAL ELECTRONICS EQUIPMENT SPEC |
| 1394A | 1   | MEDICAL RECORDS DIRECTOR I         |
| 2135A | -4  | MEDICAL SECRETARY                  |
| 2209A | 10  | MEDICAL TRANSCRIBER TYPYST         |
| 6049A | 3   | MEDIUM TRUCK DRIVER                |
| 2559A | 5   | NETWORK SYSTEMS ADMINISTRATOR II   |
| 5803A | 2   | NUCLEAR MEDICINE TECHNOLOGIST II   |

|       |     |                                   |
|-------|-----|-----------------------------------|
| 5286A | 12  | NURSE MANAGER                     |
| 5359A | 3   | NURSE-MIDWIFE                     |
| 5121A | 34  | NURSE PRACTITIONER                |
| 5121N | 3   | NURSE PRACTITIONER                |
| 5215A | 4   | NURSE TRAINING CONSULTANT         |
| 5098A | 4   | NURSING ATTENDANT I               |
| 5100A | 2   | NURSING ATTENDANT II              |
| 5214A | 3   | NURSING INSTRUCTOR                |
| 5857A | 4   | OCCUPATIONAL THERAPIST II         |
| 5859A | 4   | OCCUPATIONAL THERAPY SUPERVISOR I |
| 5595A | 3   | ORTHOPEDIC TECHNICIAN             |
| 5612A | 4   | ORTHOPTIC TECHNICIAN              |
| 9189A | 4   | PATIENT FINANCIAL SERVS CONT WKR  |
| 9193A | 10  | PATIENT FINANCIAL SERVS WORKER    |
| 9192A | -44 | PATIENT RESOURCES WORKER          |
| 5512A | 19  | PHARMACIST                        |
| 5501A | 3   | PHARMACY HELPER                   |
| 5529A | 2   | PHARMACY SERVICES CHIEF II        |
| 5516A | 5   | PHARMACY SUPERVISOR I             |
| 5504A | 18  | PHARMACY TECHNICIAN               |
| 4986A | 4   | PHLEBOTOMY SERVICE SUPERVISOR     |
| 4977A | 12  | PHLEBOTOMY TECHNICIAN I           |
| 4981A | 4   | PHLEBOTOMY TECHNICIAN II          |

|       |    |                                     |
|-------|----|-------------------------------------|
| 5836A | 2  | PHYSICAL THERAPIST ASSISTANT        |
| 5837A | 4  | PHYSICAL THERAPIST I                |
| 5839A | 2  | PHYSICAL THERAPIST II               |
| 5827A | 1  | PHYSICAL THERAPY CHIEF I            |
| 5843A | 1  | PHYSICAL THERAPY SUPERVISOR I       |
| 5047A | 14 | PHYSICIAN ASSISTANT                 |
| 5047N | 2  | PHYSICIAN ASSISTANT                 |
| 5475F | 1  | PHYSICIAN,MD                        |
| 5455A | 66 | PHYSICIAN SPECIALIST(MEGAFLEX)      |
| 5455F | 2  | PHYSICIAN SPECIALIST(MEGAFLEX)      |
| 5455N | 2  | PHYSICIAN SPECIALIST(MEGAFLEX)      |
| 2526A | 1  | PRINCIPAL APPLICATION DEVELOPER     |
| 2594A | 1  | PRINCIPAL INFO SYSTEMS ANALYST      |
| 2552A | 1  | PRINCIPAL OPERATING SYSTEMS ANALYST |
| 0977N | 1  | PROGRAM MANAGER I                   |
| 5237A | 1  | PROGRAM SPECIALIST,PUB HLTH NURSING |
| 4604A | 2  | PROGRAMS ADMINISTRATOR,HEALTH SERVS |
| 5230A | 6  | PUBLIC HEALTH NURSE                 |
| 5236N | 1  | PUBLIC HEALTH NURSING SUPERVISOR    |
| 1598A | 1  | PUBLIC INFORMATION ASSISTANT        |
| 5568A | 1  | PULMONARY PHYSIOLOGY TECHNICIAN II  |
| 5801A | 1  | RADIATION THERAPY TECHNOLOGIST      |
| 5798A | 24 | RADIOLOGIC TECHNOLOGIST             |

|       |    |                                     |
|-------|----|-------------------------------------|
| 5798F | 4  | RADIOLOGIC TECHNOLOGIST             |
| 7071A | 2  | RADIOLOGY PHOTOGRAPHIC ASSISTANT    |
| 5133A | 83 | REGISTERED NURSE I                  |
| 5133F | 4  | REGISTERED NURSE I                  |
| 5133N | 3  | REGISTERED NURSE I                  |
| 5134A | 63 | REGISTERED NURSE II                 |
| 5135A | 21 | REGISTERED NURSE III                |
| 5882A | 3  | REHABILITATION THERAPY TECHNICIAN   |
| 5588A | 4  | RESPIRATORY CARE PRACTITIONER       |
| 3033A | 4  | SAFETY ASSISTANT                    |
| 2095A | 4  | SECRETARY II                        |
| 2096A | 4  | SECRETARY III                       |
| 2097A | 2  | SECRETARY IV                        |
| 2525A | 4  | SENIOR APPLICATION DEVELOPER        |
| 1140A | 12 | SENIOR CLERK                        |
| 1140N | 4  | SENIOR CLERK                        |
| 9019A | 4  | SENIOR CLINICAL SOCIAL WORKER       |
| 9019N | 2  | SENIOR CLINICAL SOCIAL WORKER       |
| 8104N | 4  | SENIOR COMMUNITY WORKER I           |
| 6780A | 4  | SENIOR CUSTODIAN SUPERVISOR         |
| 4850A | 2  | SENIOR HEALTH EDUCATOR              |
| 2593A | 9  | SENIOR INFORMATION SYSTEMS ANALYST  |
| 2547A | 4  | SENIOR IT TECHNICAL SUPPORT ANALYST |

|       |    |  |
|-------|----|--|
| 4980A | 1  | <del>SENIOR LABORATORY ASSISTANT</del>         |
| 2560A | 2  | <del>SR NETWORK SYSTEMS ADMINISTRATOR</del>    |
| 5597A | 4  | <del>SENIOR ORTHOPEDIC TECHNICIAN</del>        |
| 5456A | 11 | <del>SENIOR PHYSICIAN</del>                    |
| 5051A | 4  | <del>SENIOR PHYSICIAN ASSISTANT</del>          |
| 5589A | 2  | <del>SR RESPIRATORY CARE PRACTITIONER</del>    |
| 2101A | 2  | <del>SENIOR SECRETARY II</del>                 |
| 2102A | 2  | <del>SENIOR SECRETARY III</del>                |
| 2103A | 4  | <del>SENIOR SECRETARY IV</del>                 |
| 2216A | 13 | <del>SENIOR TYPIST-CLERK</del>                 |
| 5889A | 4  | <del>SPEECH PATHOLOGIST II</del>               |
| 0907A | 4  | <del>STAFF ASSISTANT I</del>                   |
| 0913A | 3  | <del>STAFF ASSISTANT II</del>                  |
| 1174A | 4  | <del>SUPERVISING CLERK</del>                   |
| 5329A | 23 | <del>SUPERVISING CLINIC NURSE I</del>          |
| 5330A | 4  | <del>SUPERVISING CLINIC NURSE II</del>         |
| 4903A | -4 | <del>SUPVG CLINICAL LAB SCIENTIST I</del>      |
| 4904A | 4  | <del>SUPVG CLINICAL LAB SCIENTIST II</del>     |
| 4905A | 2  | <del>SUPVG CLINICAL LAB SCIENTIST III</del>    |
| 2184A | 4  | <del>SUPERVISING MEDICAL STENOGRAPHER</del>    |
| 2210A | 4  | <del>SUPVG MEDICAL TRANSCRIBER TYPIST</del>    |
| 9194A | 2  | <del>SUPVG PATIENT FIN SERVICE WORKER I</del>  |
| 9195A | 2  | <del>SUPVG PATIENT FIN SERVICE WORKER II</del> |

|       |   |  |
|-------|---|--|
| 5804A | 3 | <del>SUPVG RADIOLOGIC TECHNOLOGIST I</del>     |
| 5810A | 3 | <del>SUPVG RADIOLOGIC TECHNOLOGIST II</del>    |
| 5587A | 4 | <del>SUPVG RESPIRATORY CARE PRACTITIONER</del> |
| 2219A | 5 | <del>SUPERVISING TYPIST-CLERK</del>            |
| 5111A | 8 | <del>SURGICAL TECHNICIAN</del>                 |
| 2424A | 4 | <del>TELEPHONE OPERATIONS SUPERVISOR I</del>   |
| 2425A | 4 | <del>TELEPHONE OPERATIONS SUPERVISOR II</del>  |
| 2420A | 6 | <del>TELEPHONE OPERATOR</del>                  |
| 4954A | 4 | <del>TISSUE ANALYSIS TECHNICIAN I</del>        |
| 4955A | 4 | <del>TISSUE ANALYSIS TECHNICIAN II</del>       |
| 5613A | 4 | <del>UROLOGY TECHNICIAN I</del>                |
| 2331A | 4 | <del>WAREHOUSE WORKER I</del>                  |

**SECTION X.** Section 6.80.010 (Department of Human Resources) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE   |
|----------|----------------------------|---|
| 1        | 1                          | <del>PRIN DEPUTY AFF ACTION COMP OFFR(UC)</del> |

**SECTION 54.** Section 6.80.010 (Department of Human Resources) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|----------|----------------------------|-------|
|----------|----------------------------|-------|

|              |           |   |
|--------------|-----------|---|
| <u>1002A</u> | <u>1</u>  | <u>ADMINISTRATIVE SERVICES MANAGER I</u>    |
| <u>1681A</u> | <u>41</u> | <u>DEPY AFFIRM ACTION COMPLIANCE OFFR</u>   |
| <u>1677A</u> | <u>1</u>  | <u>EQUAL EMPLOYMENT OPPORT COMPL INVR</u>   |
| <u>1685A</u> | <u>1</u>  | <u>PRIN DEPUTY AFF ACTION COMP OFFR(UC)</u> |
| <u>1682A</u> | <u>9</u>  | <u>SR DEPUTY AFFIRM ACTION COMPL OFF</u>    |
| <u>0913A</u> | <u>9</u>  | <u>STAFF ASSISTANT II</u>                   |

**SECTION 55.** Section 6.80.010 (Department of Human Resources) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| 0888A        | 4 <u>2</u>                 | ADMINISTRATIVE ASSISTANT II               |
| 1289A        | <del>4</del> <u>2</u>      | EXAMINATION PROCTOR                       |
| 1910A        | 8 <u>7</u>                 | HUMAN RESOURCES ANALYST I                 |
| 1912A        | <del>65</del> <u>63</u>    | HUMAN RESOURCES ANALYST III               |
| 1913A        | <del>59</del> <u>58</u>    | HUMAN RESOURCES ANALYST IV                |
| 1913F        | 9 <u>7</u>                 | HUMAN RESOURCES ANALYST IV                |
| 1890F        | <del>25</del> <u>24</u>    | PERSONNEL ASSISTANT                       |
| <u>1914A</u> | <del>30</del> <u>31</u>    | <u>PRINCIPAL ANALYST, HUMAN RESOURCES</u> |
| 1891A        | 24 <u>23</u>               | SENIOR PERSONNEL ASSISTANT                |
| 2216A        | 44 <u>10</u>               | SENIOR TYPIST-CLERK                       |

**SECTION 56.** Section 6.81.010 (Internal Services Department) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>0899N</u> | <u>1</u>                   | <u>ADMINISTRATIVE ASSISTANT III</u>       |
| <u>1885A</u> | <u>1</u>                   | <u>DEPTL HUMAN RESOURCES MANAGER III</u>  |
| <u>1681A</u> | <u>7</u>                   | <u>DEPY AFFIRM ACTION COMPLIANCE OFFR</u> |
| <u>1677A</u> | <u>1</u>                   | <u>EQUAL EMPLOYMENT OPPORT COMPL INVR</u> |
| <u>1682A</u> | <u>1</u>                   | <u>SR DEPUTY AFFIRM ACTION COMPL OFF</u>  |

**SECTION 57.** Section 6.81.010 (Internal Services Department) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                  |
|--------------|----------------------------|--|
| <u>1082A</u> | <u>27</u> <u>26</u>        | <u>ADMINISTRATIVE MANAGER XIII,ISD</u> |
| 6679A        | 9 <u>7</u>                 | BUILDING CRAFTS SUPERINTENDENT I       |
| 6257A        | 44 <u>10</u>               | CARPENTER                              |
| 6263A        | 5 <u>4</u>                 | CARPENTER WORKING SUPERVISOR           |
| 2492A        | <del>13</del> <u>10</u>    | COMPUTER OPERATOR SPECIALIST           |
| 2490A        | <del>23</del> <u>21</u>    | COMPUTER SYSTEM OPERATOR               |
| 6002A        | 44 <u>9</u>                | CONTRACT MONITOR,PARKING SERVS,ISD     |
| 2620A        | 46 <u>17</u>               | DATABASE ADMINISTRATOR                 |
| 6504A        | 49 <u>15</u>               | ELEVATOR MECHANIC                      |
| 6510A        | 3 <u>2</u>                 | ELEVATOR MECHANIC SUPERVISOR           |
| 6625A        | 4 <u>3</u>                 | GENERAL MAINTENANCE SUPERVISOR         |

|       |                |            |                                     |
|-------|----------------|------------|-------------------------------------|
| 6619A | <del>30</del>  | <u>29</u>  | GENERAL MAINTENANCE WORKER          |
| 2568A | <del>108</del> | <u>107</u> | INFO TECHNOLOGY SPECIALIST,ISD      |
| 2214A | <del>20</del>  | <u>21</u>  | INTERMEDIATE TYPIST-CLERK           |
| 6704A | <del>9</del>   | <u>7</u>   | LOCKSMITH                           |
| 2552A | <del>44</del>  | <u>12</u>  | PRINCIPAL OPERATING SYSTEMS ANALYST |
| 7575A | <del>2</del>   | <u>1</u>   | PRINTER I                           |
| 2096A | <del>37</del>  | <u>36</u>  | SECRETARY III                       |
| 2553A | <del>10</del>  | <u>11</u>  | SECTION MGR,INFO TECH,SYS PROG,ISD  |
| 7665A | <del>5</del>   | <u>4</u>   | SHEET METAL WORKING SUPERVISOR      |
| 0913A | <del>48</del>  | <u>19</u>  | STAFF ASSISTANT II                  |
| 2507A | <del>8</del>   | <u>7</u>   | SUPERVISOR,COMPUTER OPERATIONS      |

**SECTION 58.** Section 6.86.010 (Department of Mental Health) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                       |
|----------|----------------------------|---|
| 2672A    | <del>2</del>               | <del>DATA CONVERSION EQUIP OPERATOR I</del> |

**SECTION 59.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                               |
|----------|----------------------------|-------------------------------------|
| 0642A    | <del>24</del>              | <u>26</u> ACCOUNTING TECHNICIAN I   |
| 8697A    | <del>269</del>             | <u>270</u> CLINICAL PSYCHOLOGIST II |

|       |                |            |                                    |
|-------|----------------|------------|------------------------------------|
| 2214A | <del>369</del> | <u>372</u> | INTERMEDIATE TYPIST-CLERK          |
| 9002A | <del>475</del> | <u>179</u> | MEDICAL CASE WORKER II             |
| 5278A | <del>484</del> | <u>186</u> | MENTAL HEALTH COUNSELOR,RN         |
| 9035A | <del>666</del> | <u>709</u> | PSYCHIATRIC SOCIAL WORKER II       |
| 8162A | <del>39</del>  | <u>36</u>  | PSYCHIATRIC TECHNICIAN II          |
| 8163A | <del>32</del>  | <u>31</u>  | PSYCHIATRIC TECHNICIAN III         |
| 8593A | <del>48</del>  | <u>17</u>  | REHABILITATION COUNSELOR II        |
| 8972A | <del>8</del>   | <u>7</u>   | RESEARCH ANALYST II,BEHAVIOR SCI   |
| 2096A | <del>59</del>  | <u>58</u>  | SECRETARY III                      |
| 8105A | <del>48</del>  | <u>17</u>  | SENIOR COMMUNITY WORKER II         |
| 2585A | <del>8</del>   | <u>7</u>   | SENIOR INFORMATION TECHNOLOGY AIDE |
| 9038A | <del>409</del> | <u>115</u> | SUPVG PSYCHIATRIC SOCIAL WORKER    |
| 1865A | <del>30</del>  | <u>31</u>  | TRAINING COORDINATOR,MENTAL HEALTH |

**SECTION 60.** Section 6.92.010 (Department of Museum of Natural History) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE  |
|------------------|----------------------------|--|
| <del>6051A</del> | <del>4</del>               | <del>HEAVY TRUCK DRIVER</del>                |
| <del>4255A</del> | <del>4</del>               | <del>SENIOR CASHIER</del>                    |
| <del>2683A</del> | <del>4</del>               | <del>VOLUNTEER PROGRAMS COORDINATOR II</del> |

**SECTION 61.** Section 6.92.010 (Department of Museum of Natural History) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                               |
|----------|----------------------------|-------------------------------------|
| 8448A    | 4 <u>3</u>                 | COLLECTIONS MANAGER,NATURAL HISTORY |

**SECTION 62.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                 |
|----------|----------------------------|---------------------------------------|
| 8796N    | 2                          | <del>RECREATION SERVICES LEADER</del> |
| 1593A    | 4                          | <del>SENIOR TOUR GUIDE</del>          |

**SECTION 63.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                     |
|--------------|----------------------------|---|
| <u>4112N</u> | <u>1</u>                   | <u>DEPARTMENTAL FACILITIES PLANNER II</u> |
| <u>4103N</u> | <u>1</u>                   | <u>PARK PLANNER</u>                       |

**SECTION 64.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE           |
|----------|----------------------------|-----------------|
| 8595A    | 34 <u>29</u>               | CREW INSTRUCTOR |
| 6471A    | 44 <u>12</u>               | ELECTRICIAN     |

|       |                |            |                                    |
|-------|----------------|------------|------------------------------------|
| 6619A | <del>30</del>  | <u>29</u>  | GENERAL MAINTENANCE WORKER         |
| 0361A | 44             | <u>13</u>  | GROUNDS MAINTENANCE SUPERVISOR     |
| 0352A | 446            | <u>109</u> | GROUNDS MAINTENANCE WORKER I       |
| 0354A | <del>98</del>  | <u>97</u>  | GROUNDS MAINTENANCE WORKER II      |
| 2214A | 42             | <u>11</u>  | INTERMEDIATE TYPIST-CLERK          |
| 7268A | 24             | <u>20</u>  | IRRIGATION & LAWN SPRINKLER FITTER |
| 8737F | <del>207</del> | <u>206</u> | LOCKER ROOM ATTENDANT              |
| 1848A | 5              | <u>7</u>   | MANAGEMENT ANALYST                 |
| 6973A | <del>43</del>  | <u>11</u>  | PAINTER                            |
| 0344A | 3              | <u>2</u>   | PLANT NURSERY WORKER               |
| 7269A | <del>23</del>  | <u>22</u>  | PLUMBER                            |
| 2964H | <del>449</del> | <u>446</u> | POOL LIFEGUARD                     |
| 2966H | 50             | <u>49</u>  | POOL MANAGER                       |
| 8796A | <del>86</del>  | <u>83</u>  | RECREATION SERVICES LEADER         |
| 8796H | <del>556</del> | <u>555</u> | RECREATION SERVICES LEADER         |
| 8800N | 2              | <u>1</u>   | RECREATION SERVICES MANAGER        |
| 8798A | 72             | <u>69</u>  | RECREATION SERVICES SUPERVISOR     |
| 0358A | 22             | <u>21</u>  | SENIOR GROUNDS MAINTENANCE WORKER  |
| 2965H | <del>66</del>  | <u>65</u>  | SENIOR POOL LIFEGUARD              |
| 2102A | 44             | <u>10</u>  | SENIOR SECRETARY III               |
| 2216A | 22             | <u>20</u>  | SENIOR TYPIST-CLERK                |
| 0907A | 43             | <u>11</u>  | STAFF ASSISTANT I                  |
| 8242F | 7              | <u>8</u>   | STUDENT WORKER                     |

7365A    ~~12~~        11        UTILITY TRACTOR OPERATOR

6117A    ~~4~~         3         WELDER-FITTER

**SECTION 65.** Section 6.100.015 (Probation Department – Special services) is hereby amended to delete the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                                |
|-----------------|-----------------------------------|---|
| 8103N           | <del>2</del>                      | <del>COMMUNITY WORKER</del>                 |
| 8626N           | <del>4</del>                      | <del>TRANSPORTATION DEPUTY, PROBATION</del> |

**SECTION 66.** Section 6.100.015 (Probation Department – Special services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                              |
|----------|----------------------------|------------|------------------------------------|
| 8607N    | <del>400</del>             | <u>102</u> | DEPUTY PROBATION OFFICER II, FIELD |
| 2214N    | <del>9</del>               | <u>8</u>   | INTERMEDIATE TYPIST-CLERK          |

**SECTION 67.** Section 6.104.010 (Public Defender) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS |  | TITLE                                   |
|--------------|----------------------------|--|---|
| <u>1850A</u> | <u>1</u>                   |  | <u>HEAD DEPARTMENTAL PERSONNEL TECH</u> |

**SECTION 68.** Section 6.104.010 (Public Defender) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                     |
|----------|----------------------------|-----------|---------------------------|
| 9248N    | <del>8</del>               | <u>6</u>  | DEPUTY PUBLIC DEFENDER II |
| 9232N    | <del>45</del>              | <u>13</u> | PARALEGAL                 |

**SECTION 69.** Section 6.106.010 (Public Library) is hereby amended to add the following class and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                          |
|-----------------|-----------------------------------|---------------------------------------|
| <u>8258F</u>    | <u>1</u>                          | <u>STUDENT PROFESSIONAL WORKER II</u> |

**SECTION 70.** Section 6.106.010 (Public Library) is hereby amended to change the number of ordinance positions for the following classes:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                                 |
|-----------------|-----------------------------------|--|
| 8334A           | <del>476</del> <u>172</u>         | LIBRARIAN I                                  |
| 8334F           | <del>20</del> <u>17</u>           | LIBRARIAN I                                  |
| 8335A           | <del>63</del> <u>62</u>           | LIBRARIAN II                                 |
| 8336A           | <del>39</del> <u>36</u>           | LIBRARIAN III                                |
| 8339A           | 44                                | <u>10</u> LIBRARIAN V                        |
| 8325F           | <del>824</del> <u>810</u>         | LIBRARY AID                                  |
| 8326A           | <del>185</del> <u>182</u>         | LIBRARY ASSISTANT I                          |
| 2547A           | 2                                 | <u>5</u> SENIOR IT TECHNICAL SUPPORT ANALYST |
| 8243F           | <del>26</del> <u>25</u>           | STUDENT PROFESSIONAL WORKER I                |

**SECTION 71.** Section 6.108.010 (Department of Public Social Services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                            |
|--------------|----------------------------|----------------------------------|
| <u>1058A</u> | <u>1</u>                   | <u>ADMINISTRATIVE DEPUTY III</u> |
| <u>7980N</u> | <u>8</u>                   | <u>PROGRAM ASSISTANT,PSS</u>     |

**SECTION 72.** Section 6.108.010 (Department of Public Social Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                               |
|----------|----------------------------|-------------------------------------|
| 8013A    | 5 <u>4</u>                 | ASST DIR OF PUBLIC SOCIAL SERVS(UC) |
| 2591N    | 2 <u>1</u>                 | INFORMATION SYSTEMS ANALYST II      |
| 2214N    | 5 <u>10</u>                | INTERMEDIATE TYPIST-CLERK           |
| 9058N    | -4 <u>6</u>                | SOCIAL SERVICES SUPERVISOR          |
| 9051N    | <del>27</del> <u>29</u>    | SOCIAL WORKER                       |

**SECTION 73.** Section 6.109.010 (Department of Public Works) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE  |
|------------------|----------------------------|--|
| 4032A            | 4                          | <del>ASST CHIEF, MAPPING &amp; PROP MGMT, PW</del> |
| <del>2913O</del> | <del>3</del>               | <del>INVESTIGATOR I</del>                          |

**SECTION 74.** Section 6.109.010 (Department of Public Works) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                 |
|--------------|----------------------------|-----------------------|
| <u>2913A</u> | <u>3</u>                   | <u>INVESTIGATOR I</u> |

**SECTION 75.** Section 6.109.010 (Department of Public Works) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                              |
|----------|----------------------------|------------------------------------|
| 3433A    | <del>244</del> <u>249</u>  | ASSOCIATE CIVIL ENGINEER           |
| 3422F    | <del>22</del> <u>72</u>    | CIVIL ENGINEERING STUDENT          |
| 6642A    | <del>5</del> <u>4</u>      | INSTRUMENT TECHNICIAN              |
| 1138A    | <del>23</del> <u>21</u>    | INTERMEDIATE CLERK                 |
| 1848A    | <del>42</del> <u>13</u>    | MANAGEMENT ANALYST                 |
| 2110A    | <del>8</del> <u>7</u>      | MANAGEMENT SECRETARY IV            |
| 3430A    | <del>470</del> <u>169</u>  | PRINCIPAL CIVIL ENGINEERING ASST   |
| 3438A    | <del>30</del> <u>31</u>    | PRINCIPAL ENGINEER                 |
| 3428A    | <del>212</del> <u>210</u>  | SENIOR CIVIL ENGINEERING ASSISTANT |
| 1843A    | <del>4</del> <u>3</u>      | SENIOR DEPARTMENTAL PERSONNEL ASST |
| 1849A    | <del>6</del> <u>7</u>      | SENIOR DEPARTMENTAL PERSONNEL TECH |

|       |               |           |                                    |
|-------|---------------|-----------|------------------------------------|
| 8243F | <del>45</del> | <u>75</u> | STUDENT PROFESSIONAL WORKER I      |
| 2482F | 4             | <u>8</u>  | STUDENT PROF WORKER,INFO TECH      |
| 8242F | <del>69</del> | <u>94</u> | STUDENT WORKER                     |
| 3637A | <del>3</del>  | <u>4</u>  | SUPERVISING CADASTRAL ENGINEER II  |
| 3712A | 3             | <u>1</u>  | SUPVVG HIGHWAY ENGRG SPECIALIST II |
| 3923A | 2             | <u>1</u>  | SUPERVISING VALUATION ENGINEER II  |
| 2472A | 2             | <u>1</u>  | TITLE INSTRUMENT SPECIALIST        |

**SECTION 76.** Section 6.112.010 (Department of Regional Planning) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                    |
|----------|----------------------------|--|
| 4430A    | 54                         | <u>51</u> REGIONAL PLANNING ASSISTANT II |

**SECTION 77.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE  |
|------------------|----------------------------|--|
| <del>2672A</del> | <del>5</del>               | <del>DATA CONVERSION EQUIP OPERATOR I</del>  |
| <del>2673A</del> | <del>4</del>               | <del>DATA CONVERSION EQUIP OPERATOR II</del> |
| <del>2674A</del> | <del>4</del>               | <del>SENIOR DATA CONVERSION EQUIP OPR</del>  |

**SECTION 78.** Section 6.114.010 (Registrar-Recorder/County Clerk) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                     |
|----------|----------------------------|---------------------------|
| 9313H    | <del>43</del> <u>343</u>   | ELECTION ASSISTANT II,NC  |
| 9315H    | <del>362</del> <u>62</u>   | ELECTION ASSISTANT III,NC |

**SECTION 79.** Section 6.120.012 (Sheriff – Custody) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                      |
|----------|----------------------------|--|
| 9144A    | 8                          | <del>STAFF DEVELOPMENT SPECIALIST,HS</del> |

**SECTION 80.** Section 6.120.012 (Sheriff - Custody) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                        |
|----------|----------------------------|------------------------------|
| 2719A    | <del>78</del> <u>79</u>    | LIEUTENANT                   |
| 5141A    | <del>66</del> <u>67</u>    | REGISTERED NURSE III,SHERIFF |
| 2717A    | <del>224</del> <u>220</u>  | SERGEANT                     |

**SECTION 81.** Section 6.120.014 (Sheriff – General support services) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                     |
|--------------|----------------------------|---------------------------|
| <u>4336N</u> | <u>2</u>                   | <u>SENIOR CRIMINALIST</u> |

**SECTION 82.** Section 6.120.014 (Sheriff – General support services) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                            |
|----------|----------------------------|----------------------------------|
| 2560A    | 8 <u>9</u>                 | SR NETWORK SYSTEMS ADMINISTRATOR |

**SECTION 83.** Section 6.126.010 (Treasurer and Tax Collector) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                       |
|------------------|----------------------------|-----------------------------|
| <del>0752A</del> | <del>1</del>               | <del>FISCAL OFFICER I</del> |

**SECTION 84.** Section 6.126.010 (Treasurer and Tax Collector) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE           |
|----------|----------------------------|-----------------|
| 0505A    | 9 <u>10</u>                | FINANCE ANALYST |

**SECTION 85.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect no earlier than July 1, 2011.

[PROPBUDGETFY11-12CSCEO]