



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, June 14, 2017
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items:**
 - a. **DHS:** Approve Acceptance of the Whole Person Care Round II Pilot Award from the California Department of Health Care Services and Approve Related Actions Necessary to Implement the Expansion of Whole Person Care **(for the June 20, 2017 Board Meeting)**
 - b. **CEO:** Fiscal Year 2017-18 Final Changes Budget Recommendations **(for the June 26, 2017 Budget Deliberations)**
 1. Health Services
 2. Mental Health
 3. Public Health
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments
- VI. Adjournment