



## County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, June 15, 2016  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **NOTICE OF CLOSED SESSIONS**
  - CS-1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
Government Code Section 54956.9(a)  
In re California Hispanic Commission on Drug and Alcohol Abuse  
United States District Court, Central District: 8:16-bk-10424-SC
  - CS-2 REFERRAL FROM CLAIMS BOARD**  
Government Code Section 54956.9(a)  
Virginia Contreras Gamboa, et al. v. County of Los Angeles, et al.  
Los Angeles Superior Court Case Number: BC 567 440  
Department of Health Services
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments
- VI. Adjournment