



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, June 5, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **DEPARTMENT OF MILITARY AND VETERANS AFFAIRS ITEM AS FOLLOWS:**
Presenter(s): George Dixon
A) Accept State Funds under California Proposition 63 (Mental Health Service Fund)

3. **SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Angelo Faiella
A) Approval of Amendment No. 3 for Agreement No. 77775 with SRA International, Inc. for JRIC Analyst Services
B) Approval of Sole Source Amendment No. 4 with Human Services Consortium of the East San Gabriel Valley dba LA Works
C) Justification for Incidental Expense in Excess of \$5,000 – 39th Annual California Contract Cities Association Board of Directors Meeting

4. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**
Presenter(s): Carlos Marquez and Chris Montana
A) Conveyance of County Surplus Real Property to the Consolidated Fire Protection District of Los Angeles County – 1061 Grand Avenue, Diamond Bar
B) Approve First Amendment to Ground Lease No. 47167 for the Construction and Use of Five Additional Surface Parking Spaces for the Sheriff's Department

5. **DEPARTMENT OF CORONER ITEM AS FOLLOWS:**
Presenter(s): Lakshmanan Sathyavagiswaran
A) Risk Management

6. **PUBLIC COMMENT**

7. **ADJOURNMENT**