



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Tuesday, June 7, 2016

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. ITEMS AS FOLLOWS:**

Presenter(s): Christopher Anderson, Mike Tsao, Carlos Santiago and Scott Hale  
(Fire)

- A) Approve a Contract with ECMS, Inc. for Turnout and Accessory Cleaning and Repair Services.

**3. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**DENNIS RUTHERFORD v. SHERMAN BLOCK**  
United States District Court Case No. CV 75-4111

Department: Sheriff

**4. ADJOURNMENT**