



## County of Los Angeles PUBLIC SAFETY CLUSTER

**DATE:** Wednesday, June 11, 2014

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

WILLIAM T FUJIOKA  
Chief Executive Officer

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. SHERIFF DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Glen Joe and David Fender

A) Status Report on the Sheriff Amendment for HR360 Services

#### 3. PUBLIC COMMENT

#### CLOSED SESSION

**CS-1**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Peter Johnson v. County of Los Angeles, et al.

Department: Sheriff

**CS-2**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Tyler H. Willis v. County of Los Angeles, et al.

Department: Sheriff

**CS-3**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Department: Sheriff

#### 4. ADJOURNMENT