

**MONTHLY PLANNING DEPUTIES MEETING**  
**County of Los Angeles**

**REVISED**

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, June 26, 2017

**TIME:** 3:30 P.M.

---

**I - DEPARTMENT OF REGIONAL PLANNING**

1. **Prop 64/Marijuana Ban Ordinance** (L. Jaramillo)
2. **Housing Policy Update** (C. Chung & T. Murphy)
3. **Certified Local Government Program (CLG) Application** (D. Edwards)  
CLG is a partnership among local governments, the State's Office of Historic Preservation and the National Park Service to encourage direct participation of local governments in the identification, evaluation, registration, and preservation of historic properties within their jurisdictions and promote the integration of local preservation interests and concerns into local planning and decision-making processes.
4. **Significant Ecological Areas (SEA) Ordinance Update** (P. Hachiya)  
The proposed ordinance update improves the SEA Program by clarifying review processes that balance preservation of biodiversity and the critical public need to develop. It guides proposed development to least impactful locations, through a series of development standards that regulates distances from SEA resources and wildlife connectivity corridors.

**II - PUBLIC COMMENT**

5. **Public comment pursuant to Section 54954.3 of the Government Code**

**III - NEXT MEETING**

6. **July 24, 2017**

- |   |
|---|
| <ul style="list-style-type: none"><li>- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.</li><li>- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.</li></ul> |
|---|