



County of Los Angeles Health and Mental Health Services Cluster

SACHI A. HAMAI
Interim Chief Executive

DATE: Wednesday, July 22, 2015
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item(s) for the August 4, 2015 Board Meeting:**
 - DMH:** Authorization for the Department of Mental Health to Sign and Execute Memoranda of Understanding with Participating Pharmacies to Provide and/or Administer Long Acting Injectable Naltrexone to Eligible Consumers
- III. **Discussion Item:**
 - DPH:** Pharmaceutical Waste/Sharps Waste - Extended Producer Responsibility (EPR)
- IV. **Information Item(s) for the August 4, 2015 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
 - a. **CEO/DMH:** Lease Renewal - Department of Mental Health 21081 South Western Avenue, Torrance
 - b. **DHS:** Approval of Agreement with California Department of Health Care Services for Payment under the Public Hospital Outpatient Services Supplemental Reimbursement Program.
- V. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- VI. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VII. Public Comments
- VIII. Adjournment