

# HOMELESS POLICY DEPUTIES

## MEETING AGENDA

**Date:** Thursday, July 27, 2017

**Time:** 2:00 PM

**Location:** Hall of Administration, Room 739

Agenda Item	Lead
<b>Welcome and Introductions</b>	Dhakshike Wickrema, Second District
<b>Report on State Audit of LAHSA Requested by Senator Wilk</b>	Peter Lynn, LAHSA
<b>Homeless Initiative (HI)</b> <ul style="list-style-type: none"> <li>• Presentation of HI Board Letters:               <ul style="list-style-type: none"> <li>➤ LAHSA Operational Agreement Board Letter</li> <li>➤ Strategy F4, Development of Second Dwelling Units Pilot Program Board Letter</li> </ul> </li> <li>• Presentation of HI Strategy Components               <ul style="list-style-type: none"> <li>➤ E6, Expand Countywide Outreach System - Web-based Communication Platform</li> <li>➤ E14, Enhance Services for Transition Age Youth - LACOE component</li> </ul> </li> <li>• Presentation of HI Strategy Implementation Plans               <ul style="list-style-type: none"> <li>➤ A1, Homeless Prevention Program for Families</li> <li>➤ B1, Provide Subsidized Housing to homeless Disabled Individuals Pursuing SSI</li> <li>➤ B6, Family Reunification Housing Subsidies</li> <li>➤ C4/C5/C6, Countywide Supplemental Security/Social Security Disability Income and Veterans Benefits Advocacy</li> <li>➤ D6, Criminal Record Clearing Project</li> <li>➤ F7, Preserve and Promote the Development of Affordable Housing for Homeless Families and Individuals</li> </ul> </li> </ul>	Phil Ansell, CEO  P. Ansell  Colleen Murphy, LAHSA Sarah Mahin, LAHSA  Sarah Mahin, LAHSA Bill Taylor, DPSS  Roberta Medina, DCFS  Cheri Todoroff, DHS  Crisostomo Mercurio, Public Defender  Monique King-Viehlend, CDC
<b>Public Comment</b>	
<b>Meeting Summary and Next Steps</b>	Dhakshike Wickrema