



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Interim Chief Executive Officer

**DATE:** Wednesday, July 8, 2015

**TIME:** 10:00 a.m.

**LOC:** Kenneth Hahn Hall of Administration, Conf Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. FIRE DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Theresa Barrera

A) Affiliation Agreements for Paramedic Training by El Camino College, Regents of the University of California - UCLA, and the Consolidated Fire Protection District.

**3. MEDICAL EXAMINER – CORONER ITEM AS FOLLOWS:**

Presenter(s): Elaine Palaiologos

A) Request Approval to Expend Funds to Host and Conduct the 2015 Skeletal Recovery Workshop and Additional Workshop and Conferences for the Subsequent Three Years through Fiscal Year 2017-18.

**4. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Angelo Fiaella

A) Sheriff's Department Contracts Briefing.

Presenter(s): James Wolak, Augustin Del Valle, Chin Kim, Sherry Lewis and Peter Flores

B) Request Board Approval Authorizing the Sheriff of Los Angeles County to Accept and Execute a Grant Award from the Board of State and Community Corrections for the Fiscal Year 2014 Edward Byrne Memorial Justice Assistance Grant Program.

**5. PUBLIC COMMENT**

**6. ADJOURNMENT**