



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, July 21, 2010  
**TIME:** 9:30 a.m. Closed Session/10:30 Regular Meeting  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**NOTICE OF CLOSED SESSION**

CS-1 Daniel Martinez v. County of Los Angeles  
United States District Court Case No. CV0908371

CS-2 Casey A., et. al. v. Darlene Robles, et. al.,  
United States District Court Case No. CV 10-00192

CS-3 Tremayne Cole, Sr., and Shemeshia Page v. County of Los Angeles  
Los Angeles Superior Court Case No. VC 052 024

Medical Malpractice Case  
Joint Session with Health Deputies

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1. **Call to order**
2. **Chief Executive Office Discussion Items as Follows:**
  - 1) Accept Fiscal Year 2010 Emergency Management Performance Grant Funds
  - 2) Request for Budget Authorization and Related Actions to Provide Funding in Fiscal Year 2010-11 for the Los Angeles Regional Interoperable Communications System Project

3. **Sheriff's Department Discussion Items as Follows:**

- 1) Accept a Grant Award from the California Department of Parks and Recreation Off-Highway Motor Vehicle Recreation Division
- 2) Agreement with Antelope Valley Search and Rescue for Use of a 17 Foot Echo Side Loading Transport Trailer and an Amida 500-MHL Portable Light Trailer for Lancaster Sheriff's Station

4. **Probation Department Discussion Item as Follows:**

- 1) Briefing Regarding Probation Department New Hires Since 2005

5. **Public Comments**

6. **Adjournment**