



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, July 24, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**
Presenter(s): Matthew Diaz
A) Parks Bureau East Modular Building Replacement Project – Frank G. Bonelli
Regional Park
3. **COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE ITEM AS FOLLOWS:**
Presenter(s): Mark Delgado
A) Approve the Contract Agreement Between the California Department of Corrections and Rehabilitation and the Countywide Criminal Justice Coordination Committee in the Amount of \$1,000,000 for Two Years to Provide Continued Services for the Women's Reentry Court Program
4. **SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**
Presenter(s): Ron Williams
A) Risk Management
5. **MISCELLANEOUS DISCUSSION ITEMS**
6. **PUBLIC COMMENT**
7. **ADJOURNMENT**