



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, July 28, 2010
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. **Call to order**
2. **District Attorney's Discuss Item as Follows:**
 - 1) Federal Equitable Sharing Agreement and Annual Certification Report for Fiscal Year 2009-2010
3. **Sheriff's Department Discussion Items as Follows:**
 - 1) Approve Amendment Number 12 to Extend Agreement Number 74376 with Compass Group USA, DBA (In California) Compass Group Food Services, DBA Canteen Vending Services
 - 2) Authorize the Los Angeles County Sheriff's Department to Purchase a High Altitude Microwave Video Downlink and Long Range High Definition Video Camera System
 - 3) Approve Amendment Number One to Agreement Number 77077 with the Amer-I-Can Foundation To Provide Disturbance Mediation Training Services
 - 4) Approval of Model Master Agreement for Firearms and Tool Mark Examination and/or Training Services
 - 5) Approve Amendment Number One to Agreement Number 75852 with Full Spectrum Analytics, Incorporated to Provide Headspace Gas Chromatography (GC) and Gas Chromatography-Mass Spectrometry (GC-MS) Equipment Maintenance and Repair Services
4. **Public Comments**
5. **Adjournment**