



**County of Los Angeles
Health and Mental Health Services Cluster**

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 6, 2014
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Items:**
 - a) **Mental Health Initiatives Task Force:** Transportation of Individuals Detained by Sheriff Deputies on a Section 5150 Psychiatric Hold
 - b) **CEO/DHS:** MLK Community Hospital Quarterly Update
- III. **Information Item(s) for the August 19, 2014 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):

DHS: Request approval to sign a Standard Agreement with the California Department of Public Health - Office of AIDS for AIDS Drug Assistance Program enrollment sites within the Department of Health Services
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments

NOTICE OF CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION
Government Code Section 54956.9(d)(2) (One Case)
Department of Mental Health

- VII. Adjournment