



County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 7, 2013
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Item for the August 20, 2013 Board Meeting:**
 - a. **DHS:** Approval of Authority for Additional Potential Expenditure For 2013 California State Loan Repayment Program (SLRP)
 - b. **CEO/DPW/DHS:** Online Realtime Centralized Health Information Database (ORCHID) Projects Approve Appropriation Adjustment and Approve Purchase Of Equipment - Capital Project Nos. 89046, 89047, 89048, 89049, 89050, And 89051
- III. **Discussion Item:**

DMH/DHS: Supportive Housing Initiatives Update
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment