



County of Los Angeles Health and Mental Health Services Cluster

SACHI A. HAMAI
Interim Chief Executive

DATE: Wednesday, August 19, 2015
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Items:**
 - a. **DPH:** Maternal, Child, and Adolescent Health Program Updates: Childhood Asthma and Choose Health LA Moms
 - b. **DPH:** Update on Retail Food Facility Program and Grading System
- III. **Information Item(s) for the September 1, 2015 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
 - a. **DPH:** Authorization to Accept and Sign Standard Agreement Numbers 15-10161 and 15-10162 for the Period of July 1, 2015 through June 30, 2019 and Future Awards and/or Amendments from the California Department of Public Health to Support the California Home Visiting Program
 - b. **DPH:** Authorization to Accept and Sign an Amendment to Grant Number 20122760 for the Period of October 1, 2015 through September 30, 2016 from the California Endowment to Support the Health Impact Evaluation Center
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment