



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday August 3, 2016
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Item:**
 - DHS:** Radiology Equipment Procurement Process
- III. **Presentation Items for the August 16, 2016 Board Meeting:**
 - a. **DPH:** Approval to Execute Three New Contracts for the Provision of Black Infant Health Services Effective August 16, 2016 through June 30, 2021
 - b. **DMH:** Lease Amendment Department of Children and Family Services and Department of Mental Health - 20151 Nordhoff Street, Chatsworth
 - c. **DHS:** Delegate Authority to the Department of Health Services to Execute the Martin Luther King, Jr. Community Hospital Intergovernmental Transfer Certification Form with the California Department of Health Care Services
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment