



County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, August 13, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): John McBride and Rick Vandenberg (Auditor-Controller)
A) Unincorporated Areas Fiscal Year 2014-15 Billing Rates

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla
A) Sheriff's Department's Jail Population Management Proposals

4. PUBLIC COMMENT

CLOSED SESSION

CS-1 **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
(Subdivision (a) of Government Code Section 54956.9)

Samuel Dacus v. County of Los Angeles

Department: Sheriff

5. ADJOURNMENT