



## COUNTY OF LOS ANGELES CHILDREN AND FAMILIES' WELL-BEING CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, August 14, 2013  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

### AGENDA

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
  
- II. **Discussion Items:**
  - A. **CSS:** Community Services Resources Corporation Board Letter  
(TBD: September 3rd)
  
  - B. **DPSS:** Statewide Fingerprint Imaging System Contract  
(TBD: September 3rd)
  
  - C. **DCFS:** Casey Presentation
  
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous CFWB Cluster Meeting
  
- IV. Public Comment
  
- V. Adjournment