



## County of Los Angeles PUBLIC SAFETY CLUSTER

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, August 21, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. DISTRICT ATTORNEY'S OFFICE ITEM AS FOLLOWS:

Presenter(s): Norbert Ruiz and Lianna Narinyants  
A) Federal Equitable Sharing Agreement and Annual Certification Report for Fiscal Year 2012-13

#### 3. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Dawanna Lawrence  
A) Authorize the County's Purchasing Agent to Proceed with the Acquisition of an Urban Search and Rescue Training Prop of the Del Valle Regional Training Center  
**Item has been removed by the Department.**

#### 4. LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM ITEM AS FOLLOWS:

Presenter(s): Patrick Mellina  
A) Land Mobile Radio  
**Item has been removed by the Department.**

#### 5. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Tracey Jue, Gary Tse (Sheriff's), and Jim Kearns (Public Works)  
A) Sheriff's Communications Data Center Relocation Project  
**Item has been removed by the Department.**

Presenter(s): Dennis Conte

B) Memorandum of Understanding with the City of Los Angeles to Accept Funds from the United States Department of Justice, Bureau of Justice Assistance for the 2012 Edward Byrne Memorial Justice Assistance Grant

Presenter(s): Michael Iwanaga and Dr. Mark Fajardo (Coroner)

C) Countywide Classification Actions to Change the Name of the Department of Coroner and Implement the Fiscal Year 2013-14 Final Budget

**6. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Warren Asmus

- A) Grant an Exception to the 18-day Waiting Period Required Under the California Public Employees' Pension Reform Act of 2013, with Regards to the Reinstatement of Retired County Employees as 120-day Temporary Employees

Presenter(s): Angelo Faiella

- B) Approve Amendment No. 5 to Agreement No. 76397 with Securitas Security Services, Inc. for As-Needed Security Guard Services

- C) Electronic Monitoring Program – New Contract

**7. PROBATION DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Margarita Perez and Reaver Bingham

- A) Approval of a Contract with Sentinel Offender Services, LLC to Provide an Adult Electronic Monitoring Program for the Probation Department

Presenter(s): Margarita Perez and Felicia Cotton

- B) Approval of a Contract with New Roads School to Provide Enhanced Education Services to Juvenile Probationers at Camp Gonzales Under the Youthful Offender Block Grant

**8. PUBLIC COMMENT**

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Norwalk Superior Court Case Nos. VC058338; VC058936; and VC058446

Significant exposure to litigation (one case)

Department: Sheriff's Department

**CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

Item has been removed and will be continued to future meeting.

Department: Probation – Department of Justice

**9. ADJOURNMENT**