



County of Los Angeles PUBLIC SAFETY CLUSTER

DATE: Wednesday, August 27, 2014

TIME: 10:00 a.m.

LOCATION: Kenneth Hahn Hall of Administration, Room 830

WILLIAM T FUJIOKA
Chief Executive Officer

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Adam Charles Rodgers v. Los Angeles Sheriff's Department, et al.

Department: Sheriff

OPEN SESSION

2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Angelo Faiella

A) Sheriff's Department's Contracts – Status Report

3. DISTRICT ATTORNEY'S OFFICE ITEM AS FOLLOWS:

Presenter(s): Bill Hodgman

A) Mental Health Task Force

4. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla

A) Sheriff's Department's Jail Population Management Proposals

5. PUBLIC COMMENT

6. ADJOURNMENT