



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

REVISED

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, August 31, 2016

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Jennifer McDonald, Thomas Higgins and Kelly Tatman (DA)

A) Authorize Agreement Between the Los Angeles County District Attorney and the City of Paramount to continue the Strategies Against Gang Environments (SAGE) Program.

Presenter(s): Christopher Anderson (Fire)

B) Amendment Number One to the Joint-Use Agreement for Use of Shared Facilities Between the Santa Clarita Community College District and the Consolidated Fire Protection District of Los Angeles County.

Presenter(s): Valentine Rosario and Richard Marascola (Sheriff)

C) Authorize the Los Angeles County Sheriff's Department to Purchase Six Inmate Transportation Buses.

~~Presenter(s): John Naimo~~ *Item continued to October 12, 2016.*

~~D) Auditor-Controller's Proposition Analysis of Cost Savings Report.~~

Presenter(s): David Turla (CEO)

E) Briefing on Analysis of Proposition 57: Public Safety and Rehabilitation Act of 2016 Ballot Initiative.

3. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

United States of America v. County of Los Angeles, et al.
United States District Court Case No. CV 15-5903

Department: Sheriff, Health Services and Mental Health

CS-2 CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case)

4. ADJOURNMENT