

# MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, August 22, 2016

**TIME:** 3:30 P.M.

## I - DEPARTMENT OF REGIONAL PLANNING

1. **Marijuana Land Use Regulation** (B. Durbin & M. Child)  
General discussion on the marijuana regarding allowed land uses, proposed development and operational standards, and siting (locational) research.
2. **Oil and Gas Strike Team Update** (S. Franco-Rogan)
3. **Increasing affordable housing opportunities/streamlining affordable housing approvals report back to the BOS** (C. Chung)  
DRP will preview its report back and present data supporting legislative changes to increase opportunities for CEQA streamlining/exemptions in the unincorporated areas
4. **Safe Access to Alcohol and Food Establishments (SAAFE) Ordinance - Status Update** (M. Glaser)  
The Board of Supervisors initiated the SAAFE Ordinance on May 31, 2016. Staff will report on their progress, including upcoming outreach activities.

## II - PUBLIC COMMENT

5. **Public comment pursuant to Section 54954.3 of the Government Code**

## III - NEXT MEETING

6. **September 26, 2016**

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### **Upcoming BOS Hearing(s) – August 23, 2016:**

- **Project No. R2014-02389-(4) – Applicant: Verizon Wireless, Puente Zoned District (Cont'd from 05/24/2016, 06/28/2016, 07/26/2016)**
- **Project RPPL2016000614 – Rowland Heights CSD**

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| <ul style="list-style-type: none"><li>- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.</li><li>- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.</li></ul> |
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