

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, August 25, 2014

TIME: 10:30 A.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. AB 551 (LA Food Policy Council)
2. Type 86 ABC License (Instructional Tasting) (S. Alexanian)
3. Tree Planting Ordinance (D. Edwards)
4. Discuss a Proposed Historic Preservation Ordinance (P. Estes)

II - PUBLIC COMMENT

5. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

6. September 22, 2014

Upcoming BOS Hearing(s) – August 26, 2014:

- Project No. R2011-00833-(5) / North Lancaster Ranch, LLC
- Santa Monica Mountains LCP

- Si no entiende este aviso o necesita mas informacion por favor llame este numero (213) 974-6466.
 - If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.