



County of Los Angeles Health and Mental Health Services Cluster

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 4, 2013
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items for the September 17, 2013 Board Meeting:**
 - a. **DHS:** Affordable Care Act Update (**September 10, 2013 Board Date**)
- III. **Informational Item for the September 17, 2013 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
 - a. **DPH:** Approval to Amend County Contract Number PH-002164 with the Los Angeles Unified School District and Contract Number PH-002163 with the Los Angeles County Office of Education to Revise the Scopes of Work Effective September 30, 2013 through September 29, 2016
 - b. **DHS:** Approve Acceptance of a Grant Award from Keck Medical Center of USC implementation of the Life-Long-Healthy Choices Program at the Department of Health Services' Hubert H. Humphrey Comprehensive Health Center
 - c. **DHS:** Approval of Amendments to Two Existing Equipment Maintenance and Repair Services Agreements
 - d. **DHS:** Authorization to Accept an Award and Future Awards from the Department of Health and Human Services to Provide Hansen's Disease Outpatient Medical Services at LAC+USC Medical Center

- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment