



## County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, September 6, 2017  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items for the September 19, 2017 Board Meeting:**
  - a. **DPW:** Martin Luther King, Jr. Medical Campus Outpatient Center Central Sterile Renovation Project
  - b. **DPH:** Approval to Amend a Sole Source Contract with the Los Angeles County Office of Education for the Champions for Change – Healthy Communities Initiative Effective October 1, 2017 through September 30, 2018
- III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- V. Public Comments
- VI. Adjournment