



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

DATE: Wednesday, September 7, 2016

SACHI A. HAMAI
Chief Executive Officer

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Chris Anderson, Frank Vidales and Marcia Velasquez (Fire)

A) Accept Grant Funds from the Department of Homeland Security Federal Emergency Management Agency Fiscal Year 2015 Assistance to Firefighter Grant.

Presenter(s): Reaver Bingham and Efrain Munoz (Probation)

B) Approval of a Contract for a Pilot Program with Homeboy Industries to Provide Employment Training and Reintegration Services for the County of Los Angeles Probation Department.

Presenter(s): Angelo Faiella (Sheriff)

C) Sheriff's Contracts Briefing.

Presenter(s): Community Based Organizations

D) System Navigation Data Services Briefing.

3. PUBLIC COMMENT

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

ANTHONY SERENA v. COUNTY OF LOS ANGELES, et al

Los Angeles Superior Court Case No. BC 542772

Department: Sheriff

4. ADJOURNMENT