



County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 8, 2010
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to Order**
2. **Fire Department Discussion Items as Follows:**
 - 1) Contracts for Heavy Equipment Maintenance and Repair Services
 - 2) Fire Safety Mitigation Agreement for Monrovia Nursery/Azusa Land Partners
3. **Sheriff's Department Items as Follows:**
 - 1) Request for Approval of Memorandum of Agreement Between the United States Immigration and Customs Enforcement and the Los Angeles County Sheriff's Department
 - 2) Accept a Grant Award from the California Emergency Management Agency for Fiscal Year 2010-11 Residential Substance Abuse Treatment Program
 - 3) Accept a Grant Award from Federal Edward J. Byrne Memorial Justice Assistance Grant Funds through the California Emergency Management Agency for the Fiscal Year 2010-11 and Approve an Appropriation Adjustment
4. **Office of Independent Review Item as Follows:**
 - 1) Contract Renewal
5. **Public Comments**

NOTICE OF CLOSED SESSION

CS-1 Conference with Legal Counsel – Existing Litigation
(Subdivision (a) of Government Code Section 54956.9)

Claim of Alexis R.

Department: Probation

6. **Adjournment**