



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE
PUBLIC SAFETY

REVISED

DATE: Wednesday, September 14, 2011
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Chief Executive Office Item as Follows:**
 - 1) AB 109: Mental Health and Substance Abuse Community Based Organization Contracts
3. **Sheriff's Department Items as Follows:**
 - 1) Acceptance of Fusion Center Anti-Terrorism Funds for the Joint Regional Intelligence Center
 - 2) Comprehensive Jail Management Plan
 - 3) LASD/Metro Contract Increases – Briefing Only
4. **Probation Department Item as Follows:**
 - 1) SB 678: Supplemental Budget Request
5. **Public Comments**

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case)

Department: Probation – Department of Justice

6. **Adjournment**