



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, September 17, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### SET MATTER - CLOSED SESSION

**S-1**      **11:00 a.m. – NOON**

#### **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

Department of Justice – Mental Health

Department: Sheriff / Mental Health  
(continued from 9/10/14 meeting)

#### **OPEN SESSION**

#### 2. **SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**

Presenter(s): Bornman, Ramirez, and Lightel

A) Request for Approval of Memorandum of Agreement Between United States Immigration and Customs Enforcement and County of Los Angeles

Presenter(s): Angelo Faiella

B) Approve Amendment No. 16 to Agreement No. 74083 with 3M Cogent, Inc. to Continue Maintenance of the Automated Fingerprint Identification System

#### 3. **CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:**

Presenter(s): David Turla

A) Chief Executive Office Recommendations for Funding to Implement Citizen's Commission on Jail Violence Recommendation 4.11

Presenter(s): Margarita Perez

B) Probation Aftercare Program

Presenter(s): Sheila Williams

C) Public Safety Supplemental Budget Changes

**4. PUBLIC COMMENT**

**CLOSED SESSTION**

**CS-1**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Americans with Disabilities Act Lawsuit

Department: Sheriff

**5. ADJOURNMENT**