



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 18, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Susie Cousins, Alesia Fuller, Mark Johnston, R. Olfert, and M. Konecny

A) Accept Grant Award from California Department of Parks and Recreation for Off-Highway Motor Vehicle Recreation Program

Presenter(s): Susie Cousins, Art Chavez, Sherry Lewis, and Rick Teebay

B) Authorize the Los Angeles County Sheriff's Department to Purchase Eight Inmate Transportation Buses through the Fiscal Year 2010-11 Carl Moyer Program

Presenter(s): Richard Mouwen, Geoffrey Chadwick, and Javier Clift

C) Memorandum of Agreement for Participation in Alcohol, Tobacco, Firearms, and Explosives Task Force

Presenter(s): Reinhardt Schuenger

D) Approve the Placement of Mr. James B. Copelan to the Position of Director, Bureau Operations

3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla

A) AB109 Budget for Fiscal Year 2013-14 (Sheriff and Probation Departments)
(continued from 8/28/13 and 9/11/13 meetings)

4. PUBLIC COMMENT

5. ADJOURNMENT