



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**PUBLIC SAFETY**

**REVISED**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, September 21, 2011  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

1. **Call to order**
2. **Chief Executive Office-Office of Emergency Management Item as Follows:**
  - 1) Motion to Terminate Six Proclamations of Local Emergencies
3. **Chief Executive Office-Capital Projects Item as Follows:**
  - 1) Biscailuz Center Refurbishment Training Academy – Adopt Addendum to Mitigated Negative Declaration; Award Supplemental Agreements; Adopt, Advertise and Award
4. **Fire Department Item as Follows:**
  - 1) Approval of Amendment Number Four to the Annexation Agreement Between the City of Commerce and the Consolidated Fire Protection District of Los Angeles County
5. **District Attorney Item as Follows:**
  - 1) Authorize the District Attorney to Accept Grant Funds from the State of California, Department of Insurance (CDI) for the Workers' Compensation Insurance Fraud (WCIF) and Disability and Healthcare Insurance Fraud (DHIF), Programs and Approve the Budget Adjustment for Fiscal Year 2011-12 Revised Jail Facilities Plan Briefing
6. **Sheriff's Department Item as Follows:**
  - 1) Grant Award from the US Department of Justice for the DNA Backlog Reduction Program
  - 2) Grant Award Removed at the request of the Department.  
To return on the October 5, 2011 CAR meeting. Boating and Waterway
  - 3) Agreement Number 74083 with Cogent, Inc. for Automated Fingerprint Identification System
7. **2011-12 Supplemental Budget Briefing**
8. **Public Comments**

**CLOSED SESSION**

**CS-1** ASCOLESE, ET AL. V. COLA, ET AL.; LOCKHART, ET AL. V. COLA, ET AL.  
ERCOM Arbitration Nos. 093-10, 111-10, 112-10, 119-10 and 120-10

Department: Sheriff

**CS-2** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
(Subdivision (b) of Government Code Section 54956.9)

Significant exposure to litigation (one case) (10-2476)

**9. Adjournment**