



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, September 24, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. FIRE DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Dawnna Lawrence

- A) Agreement for the use of Mt. San Antonio Community College by the Consolidated Fire Protection District as an Incident Support Camp Facility

#### 3. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Dernice Samuel, Sherry Lewis, and Chin Kim

- A) Delegate Authority to the Sheriff to Apply for Future Grant Funding and to Submit and Execute all Required Grant Application Documents

Presenter(s): Angelo Faiella

- A) Sheriff's Department's Contracts – Status Report

#### 4. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOW:

Presenter(s): Dorothea Hayes

- A) Juvenile Indigent Defense Contract Audit

Presenter(s): Sheila Williams

- B) Public Safety Supplemental Budget Changes  
(continued from 9/17/14 meeting)

#### 5. PUBLIC COMMENT

**CLOSED SESSION**

**CS-1**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Louise Olin, et al. v. County of Los Angeles

Department: Sheriff

**CS-2**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

Troy Dugan v. County of Los Angeles, et al.

Department: Sheriff

**6. ADJOURNMENT**