

**MONTHLY PLANNING DEPUTIES MEETING**  
**County of Los Angeles**

**MEETING PLACE:** Room 864, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** Monday, September 25, 2017

**TIME:** 3:30 P.M.

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**I - DEPARTMENT OF REGIONAL PLANNING**

**1. Community Climate Action Plan (CCAP) Implementation Ordinance (B. Durbin)**

The CCAP implementation ordinance for Title 22 will amend the code in four areas:

- a. Title 22 Compatibility for Cool Roofs and Cool Pavement
- b. Electric Vehicle Infrastructure as an Accessory Use
- c. Truck Idle Reduction in on-site Loading Areas
- d. Secondary Uses Under High-Voltage Power Lines

**2. Oil & Gas Strike Team Update**

**(T. Stapleton)**

**3. Housing Policy Update**

**(C. Chung)**

**4. Prop 64 Briefings**

**(D. Slavin)**

**II - PUBLIC COMMENT**

**5. Public comment pursuant to Section 54954.3 of the Government Code.**

**III - NEXT MEETING**

**6. October 23, 2017**

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| <ul style="list-style-type: none"><li>- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.</li><li>- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.</li></ul> |
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