



## County of Los Angeles Health and Mental Health Services Cluster

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, October 28, 2015  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Items:**
  - a. **DPH:** Quality Improvement in the Department of Public Health
  - b. **DPH:** Statewide Fall Emergency Preparedness Exercise
- III. **Information Item for the November 17, 2015 Board Meeting:**
  - a. **DPH:** Approval of an Ordinance to Amend Los Angeles County Code Title 8 – Consumer Protection and Business Regulations and Title 11 – Health and Safety (**For the November 24, 2015 Board Meeting**)
  - b. **DHS:** Authorize the Acquisition of Virtual Desktop Infrastructure Hardware and Software for the Department of Health Services Data Centers (**Letter Will be Briefed at Operations Cluster Meeting on October 29, 2015**)
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments

**NOTICE OF CLOSED SESSION**

**CS-1** Referral from Claims Board  
Government Code Section 54956.9(a)  
Jane Doe, et al. v. County of Los Angeles, et al.  
Los Angeles Superior Court Case Number: BC 518005  
Department of Health Services

VII. Adjournment