



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**  
**HEALTH AND MENTAL HEALTH SERVICES**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, October 12, 2011  
**TIME:** 9:30 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

**AGENDA**

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

- I. Call to order
- II. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- III. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- IV. Public Comments

**NOTICE OF CLOSED SESSION**

CS-1 Existing Litigation  
Karen Works, et al., v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No. BC 460599  
Medical Malpractice Case

- V. Adjournment