



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, October 15, 2014  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): John Broad

- A) Supplemental Law Enforcement Services Agreement for DNA Crime Lab Services between the County of Los Angeles and the City of Santa Monica

#### 3. OFFICE OF INSPECTOR GENERAL ITEM AS FOLLOWS:

Presenter(s): Max Huntsman

- A) Status Update

#### 4. PUBLIC COMMENT

### CLOSED SESSION

#### CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Subdivision (a) of Government Code Section 54956.9)

Logan Cigrang v. County of Los Angeles, et al.  
United States District Court Case No. CV 12-10406

Department: Probation  
(continued from 10/1/14)

#### CS-2 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation

Department: Sheriff  
(continued from 10/1/14)

**CLOSED SESSION** - continued

**CS-3**      **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

N.G. and L.G., minors, et al. v. County of Los Angeles, et al.

Department: Sheriff

**5. ADJOURNMENT**