



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 23, 2013
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**

2. **DEPARTMENT OF PUBLIC DEFENDER ITEM AS FOLLOWS:**
Presenter(s): Elaine Palaiologos
A) Public Defender 2014 Juvenile Delinquency Law Seminar – Approval of Incidental Expenses

3. **SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Roberta Abner
A) Approve the Placement of Mr. James B. Copelan to the Position of Director, Bureau Operations

Presenter(s): Susie Cousins, Cynthia Evans, Augustin Del Valle
B) Approve the Amended Grant Agreement with Southwest Border Anti-Money Laundering Alliance for the Anti-Money Laundering Task Force

4. **FIRE DEPARTMENT ITEMS AS FOLLOWS:**
Presenter(s): Dawnna Lawrence
A) Updated Developer Fee for the Benefit of the Consolidated Fire Protection District of Los Angeles County and Fiscal Year-End Report

B) Approval of Contract for Helicopter Maintenance and Repair Services

C) Approval to Amend Four Temporary Personnel Services Contracts

5. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Chia-Ann Yen, John Adkins (Fire), and Te-Ling Chou (DPW)

A) Fire Camp 8 Septic System Refurbishment

B) Fire Station 71 Modernization / Expansion Project

C) Authorize the Director of Public Works, or Her Designee, to Execute a Geotechnical and Environmental Consultant Services Agreement with Langan Engineering and Environmental Services for the Del Valle Regional Fire Training Facility

Presenter(s): Dennis Conte and Lucy Younger

D) Approval of Contract with Pacific Toxicology Laboratories dba Forensic Toxicology Associates for Forensic Toxicology Services

Presenter(s): Georgia Mattera and Sheila Williams

E) Public Safety Cluster Significant Projects (*continued from 10/09/13 and 10/16/13*)

6. PUBLIC COMMENT

7. ADJOURNMENT