



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, October 25, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Fesia Davenport, Harvey Kawasaki, and Vincent Holmes (CEO)

A. Youth Diversion Report Briefing.

Presenter(s): Julie Lowe (Sheriff)

B. Approval for Incidental Expense in the Excess of \$5,000 for the City Managers' Educational Seminar.

Presenter(s): Christopher Anderson (Fire)

C. Fiscal Year-End Report and Updated Developer Fee Detailed Fire Station Plan for the Consolidated Fire Protection District of Los Angeles County.

3. PUBLIC COMMENT

4. ADJOURNMENT