



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, October 29, 2014
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Subdivision (a) of Government Code Section 54956.9)

Alex Rosas v. Leroy D. Baca

Department: Sheriff

OPEN SESSION

SET MATTERS – 11:00 a.m.

S-1. DISTRICT ATTORNEY ITEM AS FOLLOWS:

Presenter(s): Bill Hodgman
A) Mental Health Taskforce

S-2. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): David Turla
A) Jail Population Management

2. PUBLIC COMMENT

3. ADJOURNMENT