



## County of Los Angeles PUBLIC SAFETY CLUSTER

REVISED

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, October 31, 2012  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**  
Presenter(s) [Redacted] Removed at the request of the Department  
A) California [Redacted] for Law Enforcement  
Dispatching Services
3. **PUBLIC DEFENDER ITEM AS FOLLOWS:**  
Presenter(s): Ronald Brown  
A) Risk Management
4. **LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM ITEM AS FOLLOWS:**  
Presenter(s): Patrick Mallon  
A) LA-RICS
5. **CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**  
Presenter(s): Tracey Jue and Michael Samsing (CEO), Jim Kearns (DPW), and Felicia Cotton (Prob)  
A) Senate Bill 81 – Camp Kilpatrick Replacement Project
6. **PUBLIC COMMENTS**
7. **ADJOURNMENT**