

MONTHLY PLANNING DEPUTIES MEETING

County of Los Angeles

MEETING PLACE: Room 864, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: Monday, October 24, 2016

TIME: 3:30 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Medical Marijuana Report (L. Jaramillo)
2. Expired CUP Protocol (A. Garcia)
3. Housing Policy Update (C. Chung)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code

III - NEXT MEETING

5. November 28, 2016

Upcoming BOS Hearing(s) – October 25, 2016:

- Report by PH & DRP on ongoing odor nuisance problems impacting the communities surrounding the Sunshine Canyon Landfill.
- Project #2014-01529-(4) – Rowland Heights Commercial Retail and Hotel Project.

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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